

BY AUTHORITY

RESOLUTION NO. CR21-0143
SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the “Ryan White Part A FY21” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA 93.914 between the City and County of Denver and the United States of America Department of Health and Human Services, for the “Ryan White Part A FY21” program, which is identified as Grant Number H89HA00027-28, a copy of which is duly filed with the City Clerk, Filing No. 202157644, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America Department of Health and Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14002-6500000	Ryan White Part A FY21	\$1,737,027

Expenditures of said funds are authorized from March 1, 2021 to February 28, 2022.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: February 17, 2021 by Consent

5 MAYOR-COUNCIL DATE: February 23, 2021 by Consent

6 PASSED BY THE COUNCIL: _____ March 1, 2021

7 *Jaime Filmon* _____ - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: February 25, 2021

12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
13 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
15 of the Charter.

16 Kristin M. Bronson, City Attorney

17 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Feb 24, 2021

18