

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0184
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Volunteers of America Colorado Branch to provide rapid re-housing services**
7 **including rental assistance and supportive services to individuals and families**
8 **experiencing homelessness, Citywide.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Volunteers
12 of America Colorado Branch, in the words and figures contained and set forth in that form of
13 Agreement available in the office and on the web page of City Council, and to be filed in the office
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 202057272, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 24, 2021

17 MAYOR-COUNCIL DATE: March 2, 2021 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Andrew Riester, Assistant City Attorney DATE: March 4, 2021

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kristin M. Bronson, Denver City Attorney

30 BY: Kristin M. Bronson, Assistant City Attorney DATE: Mar 3, 2021
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