

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0800  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) Public Alley, bounded by North Grove Street, West 16th Avenue,**  
7 **North Hooker Street and West Conejos Place; and 2) Public Alley, bounded by**  
8 **North Grove Street, West 16th Avenue, North Hooker Street and West Conejos**  
9 **Place.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
11 the City and County of Denver has found and determined that the public use, convenience and  
12 necessity require the laying out, opening and establishing as public alleys designated as part of the  
13 system of thoroughfares of the municipality those portions of real property hereinafter more  
14 particularly described, and, subject to approval by resolution has laid out, opened and established  
15 the same as public alleys;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation  
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
19 the municipality the following described portion of real property situate, lying and being in the City  
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000037-001:**

22 **LAND DESCRIPTION - ALLEY PARCEL NO. 1**

23  
24 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
25 OF DENVER, RECORDED ON THE 2ND DAY OF JUNE, 2023, AT RECEPTION NUMBER  
26 2023049476 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
27 STATE OF COLORADO, THEREIN AS:

28  
29 A PARCEL OF LAND BEING A PORTION OF LOT 36 AND A VACATED ALLEY, BLOCK 26  
30 CHELTENHAM HEIGHTS AS RE-SUBDIVIDED BY F.E. BUSBY, SITUATED IN THE  
31 SOUTHWEST ONE-QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF  
32 THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
33 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

34  
35 BEGINNING AT THE SOUTHWEST CORNER OF LOT 8 OF BLOCK 26 CHELTENHAM  
36 HEIGHTS AS RE-SUBDIVIDED BY F.E. BUSBY;

1 THENCE, WESTERLY, ALONG THE EXTENDED SOUTH LINE OF SAID LOT 8 THROUGH SAID  
2 VACATED ALLEY AND LOT 36, A DISTANCE OF 40.00 FEET, TO THE EASTERLY RIGHT OF  
3 WAY OF AN ALLEY DESCRIBED IN RECEPTION NO. 1964015745;

4  
5 THENCE, NORTHERLY, ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 7.00  
6 FEET;

7  
8 THENCE, EASTERLY, THROUGH SAID LOT 36 AND VACATED ALLEY AND PARALLEL WITH  
9 SOUTH LINE OF SAID LOT 8, A DISTANCE OF 40.00 FEET, TO THE WESTERLY LINE OF  
10 SAID LOT 8;

11  
12 THENCE, SOUTHERLY, ALONG THE WESTERLY LINE OF SAID LOT 8 TO THE POINT OF  
13 BEGINNING.

14  
15 CONTAINING 280 SQUARE FEET, MORE OR LESS

16 be and the same is hereby approved and said real property is hereby laid out and established and  
17 declared laid out, opened and established as a public alley.

18 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
19 alley.

20 **Section 3.** That the action of the Executive Director of the Department of Transportation  
21 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
22 the municipality the following described portion of real property situate, lying and being in the City  
23 and County of Denver, State of Colorado, to wit:

24 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000037-002:**

25 **LAND DESCRIPTION - ALLEY PARCEL NO. 2**

26  
27 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
28 OF DENVER, RECORDED ON THE 2ND DAY OF JUNE, 2023, AT RECEPTION NUMBER  
29 2023049476 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
30 STATE OF COLORADO, THEREIN AS:

31  
32 A PARCEL OF LAND BEING A PORTION OF LOTS 8-10, BLOCK 26 CHELTENHAM HEIGHTS  
33 AS RE-SUBDIVIDED BY F.E. BUSBY, SITUATED IN THE SOUTHWEST ONE-QUARTER OF  
34 SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
35 CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY  
36 DESCRIBED AS FOLLOWS:

37  
38 THE WEST 3.00 FEET OF LOTS 9 AND 10 TOGETHER WITH THE WEST 3.00 FEET OF THE  
39 SOUTH 7.00 FEET OF LOT 8, BLOCK 26 CHELTENHAM HEIGHTS AS RE-SUBDIVIDED BY  
40 F.E. BUSBY, AS RECORDED ON FEBRUARY 6TH, 1888 IN PLAT BOOK 5 AT PAGE 43,  
41 COUNTY OF ARAPAHOE, NOW CITY AND COUNTY OF DENVER, STATE OF COLORADO.

42  
43 CONTAINING 171 SQUARE FEET, MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as a public alley.

3 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
4 alley.

5 COMMITTEE APPROVAL DATE: June 20, 2023 by Consent

6 MAYOR-COUNCIL DATE: June 27, 2023

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 6, 2023

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
15 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
16 § 3.2.6 of the Charter.

17  
18 Kerry Tipper, Denver City Attorney

19  
20 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_