

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0273
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's reappointments to the Five Points Business**
6 **Improvement District.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointments of Haroun Cowans and Paul Books to the Five
10 Points Business Improvement District for terms effective immediately and expiring on 2-28-2029, or
11 until successors are duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: March 11, 2025, by Consent

13 MAYOR-COUNCIL DATE: March 18, 2025

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: March 20, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24
25 Katie J. McLoughlin, Interim City Attorney for the City and County of Denver

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27 BY: Anahul Bagga, Assistant City Attorney DATE: Mar 20, 2025