

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0411  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4  
5  
6 **A RESOLUTION**  
7

8 **Approving and providing for the execution of a proposed grant agreement**  
9 **between the City and County of Denver and the State of Colorado concerning**  
10 **the "Cancer, Cardiovascular and Pulmonary Disease (CCPD)" program and the**  
11 **funding therefor.**  
12  
13

14 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
15 amended Grant Agreement;

16  
17 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
18 **DENVER:**  
19

20 **Section 1.** The proposed Grant Agreement between the State of Colorado and the City and  
21 County of Denver, which is identified as Grant Number 19 FHLA108322 a copy of which is duly  
22 filed with the City Clerk, Filing No. 201841573-00, be and hereby is approved in all respects.  
23

24 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under  
25 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
26 No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the  
27 City and County of Denver.  
28

29 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
30 program is as follows:

<u>ACCOUNTING</u> <u>NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>EXPENDING</u> <u>AUTHORITY</u>	<u>AMOUNT</u>
14301-6501100- CO0051	CCPD Grant	Executive Director of Public Health and Environment	\$668,540

31  
32 Authorization for expenditure of said funds following execution of said grant will cover the period  
33 from July 1, 2018 to June 30, 2021.  
34

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: April 25, 2018. (Consent)

5 MAYOR-COUNCIL DATE: May 1, 2018

6 PASSED BY THE COUNCIL: \_\_\_\_\_ May 14, 2018

7 \_\_\_\_\_ - PRESIDENT PRO-TEM

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER  
11

12 PREPARED BY: Tom Migaki, Budget and Management Office        DATE: May 10, 2018

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
16 3.2.6 of the Charter.

17 Kristin M. Bronson, Denver City Attorney

18 BY: Kristin J. Crawford, Assistant City Attorney        DATE: May 10, 2018

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