

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0560
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
BUSINESS DEVELOPMENT

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment between the City and County of**
6 **Denver and Brown and Caldwell, Inc. concerning on-call professional**
7 **environmental, environmental design, and related engineering services for**
8 **Denver International Airport.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed second amendment between the City and County of Denver and
12 Brown and Caldwell, Inc., referred to as Contract No. (201208638) in the words and figures
13 contained and set forth in that form of a second amendment available in the office and on the web
14 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City
15 and County of Denver, under City Clerk’s Filing No. 201208638-02 is hereby approved.

16 COMMITTEE APPROVAL DATE: August 4, 2016

17 MAYOR-COUNCIL DATE: August 9, 2016

18 PASSED BY THE COUNCIL: _____, 2016

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Debra Overn, Assistant City Attorney DATE: August 11, 2016

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
27 §3.2.6 of the Charter.

28 Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: August 11, 2016
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