# **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team at <a href="MileHighOrdinance@DenverGov.org">Molemon Monday</a>.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

|                  |   |   |                             |  |  | Date of Request: April 20, 201  | 5 |
|------------------|---|---|-----------------------------|--|--|---|---|
| Please mark one: |   | ☐ Bill Request  | or                          | XX Resol                                 | lution Request                                     |   |   |
| 1.               | Has your age  | ncy submitted this request in   | the last 12                 | 2 months?                                |  |   |   |
|                  | ☐ Yes   | XX No   |                             |  |  |   |   |
|                  | If yes, ple   | ease explain:   |                             |  |  |   |   |
| 2.               | Title: (Include that clearly is supplemental in   | ndicates the type of request: gr  | ription – pl<br>cant accept | lease include <u>n</u><br>ance, contract | ame of company or con<br>execution, amendment,     | <u>tractor</u> and <u>contract control number</u><br>municipal code change, |   |
|                  | Alexis Cr   | ve the Mayoral reappointments<br>ews to the Denver African Am<br>successor is duly appointed.                         | of Voradel<br>erican Com    | l Carey, Angell<br>nmission for a        | le Fouther and Corey Jo<br>terms effective immedia | ohnson and the appointment of ately and expiring on May 1, 2017             |   |
| 3.               | Requesting A  | gency: Mayor's Office   |                             |  |  |   |   |
| 4.               | <ul> <li>Contact Person: (With actual knowledge of proposed ordinance/resolution.)</li> <li>Name: Anthony Aragon</li> <li>Phone: 720-865-9032</li> <li>Email: anthony.aragon@denvergov.org</li> </ul> |   |                             |  |  |   |   |
| 5.               | • Name: A • Phone: 7  | on: (With actual knowledge of le for first and second reading anthony Aragon 20-865-9032 onthony.aragon@denvergov.org | , if necessa                |  | lution <u>who will present</u>                     | the item at Mayor-Council and who   |   |
| 6.               |   | iption of proposed ordinance eral description here.]  | including                   | contract scop                            | e of work if applicable                            | e:  |   |
| **F<br>ente      | Please complete<br>or N/A for that f  | <b>the following fields:</b> (Incompl<br>ield – please do not leave blan  | ete fields m<br>k.)         | ay result in a                           | delay in processing. If                            | a field is not applicable, please   |   |
|                  |   | ract Control Number:  |                             |  |  |   |   |
|                  | b. Durat  |   | nately and                  | expire on May                            | 1, 2017  |   |   |
|                  | d. Affec  | ted Council District:   |                             |  |  |   |   |
|                  | e. Benef  |   |                             |  |  |   |   |
| 7.               | f. Costs  Is there any co   | entroversy surrounding this (   | ordinance?                  | ? (Groups or in                          | ndividuals who may hav                             | e concerns about it?) Please  |   |
|                  | explain.  |   |                             |  |  |   |   |
|                  | [Start typin  | ng here.]   |                             |  |  |   |   |
|                  |   |   |                             |  |  |   |   |
|                  |   | $T_{\alpha}L_{\gamma}$  | completed.                  | hu Maror's I                             | gislative Team:                                    |   |   |
| SID              | E Tracking Nun  |   | completed                   | oy mayor s Le                            | Date Entered:                                      |   |   |
| JIII             | L TIGORIIIS INUII   | 1001.   |                             |  | Date Efficient                                     |   |   |

# **Boards and Commissions - Applicant Information**

Printed Date: 04-20-2015

Prefix: UNDECLARED Last Name: CAREY First Name: VORADEL Middle Name:

Applicant\Appointee Record Id: 3806 Date Last Modified: September-16-2013 10:26:26 AM MDT App Deleted Flag:

Occupation:

**Employer: DISH NETWORK** 

Work Email:

Work Address: 5300 DISH BOULEVARD

Work City: LITTLETON Work State: CO Work Zip: 80220 Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: VORADEL@COMCAST.NET

Home Address: 460 S. MARION PARKWAY 1102C

Home City: DENVER Home State: CO Home Zip: 80209 Home Zip Ext:

Home Phone: 303-722-7398 Home Cell Phone: 720-581-4705

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: 6 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: September-16-2013 10:26:26 AM MDT

## **Boards Applying For:**

DENVER AFRICAN AMERICAN COMMISSION

#### References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone: Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

#### **Board Assignment Information:**

Relation Id: 5075 BoardName: DENVER AFRICAN AMERICAN COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 09-09-2013 End Date: NONE Tech Date: 05-01-2015

Resolution: 0554 2013 Addendum:

Date Printed: 04-20-2015 Page 1 of 1

## **Boards and Commissions - Applicant Information**

Printed Date: 04-20-2015

Prefix: UNDECLARED Last Name: FOUTHER First Name: ANGELLE Middle Name:

Applicant\Appointee Record Id: 3588 Date Last Modified: February-16-2012 07:20:30 AM MST App Deleted Flag:

Occupation: SENIOR COMMUNICATIONS OFFICER

**Employer: THE DENVER FOUNDATION** 

Work Email: ACFOUTHER@DENVERFOUNDATION.ORG

Work Address: 55 MADISON STREET, 8TH FLOOR

Work City: DENVER Work State: CO Work Zip: 80239 Work Zip Ext:

Work Phone: 303-996-6490 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: ACFOUTHER@AOL.COM Home Address: 4900 TROY STREET

Home City: DENVER Home State: CO Home Zip: 80239 Home Zip Ext:

Home Phone: 303-371-1605 Home Cell Phone: 303-868-1796

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: 11 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: February-16-2012 07:20:30 AM MST

## **Boards Applying For:**

DENVER AFRICAN AMERICAN COMMISSION

#### References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone: Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

#### **Board Assignment Information:**

Relation Id: 4790 BoardName: DENVER AFRICAN AMERICAN COMMISSION Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 06-24-2013 End Date: NONE Tech Date: 05-01-2015

Resolution: 0382 2013 Addendum: REAPPT

Date Printed: 04-20-2015 Page 1 of 1

## **Boards and Commissions - Applicant Information**

Printed Date: 04-20-2015

Prefix: UNDECLARED Last Name: JOHNSON First Name: COREY Middle Name:

Applicant\Appointee Record Id: 3589 Date Last Modified: February-16-2012 07:28:08 AM MST App Deleted Flag:

Occupation: SOCIAL CASE WORKER
Employer: DENVER HUMAN SERVICES

Work Email: COREY.JOHNSON@DENVERGOV.ORG

Work Address: 1200 FEDERAL BOULEVARD

Work City: DENVER Work State: CO Work Zip: 80204 Work Zip Ext:

Work Phone: 720-944-2687 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: CDJSPAM@MSN.COM Home Address: 6169 S. CARR STREET

Home City: LITTLETON Home State: CO Home Zip: 80123 Home Zip Ext:

Home Phone: 303-972-6616 Home Cell Phone: 303-918-6785

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: YES Date Submitted: February-16-2012 07:28:08 AM MST

## **Boards Applying For:**

DENVER AFRICAN AMERICAN COMMISSION

## References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone: Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

#### **Board Assignment Information:**

Relation Id: 4793 BoardName: DENVER AFRICAN AMERICAN COMMISSION Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 06-24-2013 End Date: NONE Tech Date: 05-01-2015

Resolution: 0382 2013 Addendum: REAPPT

Date Printed: 04-20-2015 Page 1 of 1

# **BOARDS AND COMMISSIONS APPLICATION**



Please complete the following information in full, current resume or biography and return to the address below.

# Type or print in blue or black ink,

| 2. po or printer blue of black lik,   |
|---|
| Board or Commission you are applying for: Denver Agram Amenican Commission  |
| Last Name: CRUS First Name: ARUS  |
| Occupation/Employer: U.S. SLNATO (MICHAEL BLNNET  |
| Work Address: 1127 Shlvman Stkelet City: Denvev zip: 80203  |
| Work E-mail Address: alfx15 _ Crews & bennet, senate acc  |
| Work Phone: 303 - 837 - 3809 Work/Home Fax:   |
| Home Address: 1415 E. 9th AUR Apt 3 City: Denven zip: 80218   |
| Home Phone: N/A Cell Phone/ Pager: W6-872-4277  |
| Home E-mail Address: apx15. Camily. Cxlw5@gmail.com   |
| Are you a registered voter? Yes No If so, what county? DINVE  |
| Colorado ID or Driver's License Number: 13-203-0279   |
| Denver City Council District No.: 10 Ethnicity African (Black)  |
| Highest Level of Education or Degree Earned: Rache 1078 Year Completed: 20/2  |
| Memberships/Organizations/Volunteer Activities (include past or present):  DENUEL NAHOP: POLITICAL CHAIN  |
| Ptuas previocoly working on campaigns and didn't have michtime to vois theer/be as  |
| References (List three persons, not related to you, whom you have known at least one year):   am look in 400 charge                                       |
| ROSEMANI PONIGUET 1127 Sperman Street 303-1053-7572 that.   |
| Adnan Lucie 1140 W. 5th Ave 303-917-3864  |
| taisto i Fuggine Dovening 3701 (docacio Bluci 720-432-0329  |
| Special Information:  |
| Is there anything that would adversely affect public confidence in your appointment or service? Yes  If yes, please explain on a separate sheet of paper. |
| Think 1 4 0 - 141   |
| 3/4/20/3  |
| Signature / Date Return Completed Form to:  |
| Anthony R. Aragon, Director of Boards and Commissions   |
| 1437 Bannock Street, Room 350<br>Penver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787   |
| anthony.aragon@denvergov.org  |