

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0400
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Brannan Sand and Gravel Company, L.L.C. for approximately 30 miles of annual**
7 **street maintenance, including roto-mill and asphalt overlay, citywide.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Contract between the City and County of Denver and Brannan
11 Sand and Gravel Company, L.L.C., in the words and figures contained and set forth in that form of
12 Contract available in the office and on the web page of City Council, and to be filed in the office of
13 the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing
14 No. 202366351, is hereby approved.

15 COMMITTEE APPROVAL DATE: April 18, 2023 by Consent

16 MAYOR-COUNCIL DATE: April 25, 2023

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: May 11, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____