

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0296  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Design Services Agreement between the City and County**  
6 **of Denver and RS&H, Inc. for professional design and engineering services.**

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8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Design Services Agreement between the City and County of  
10 Denver and RS&H, Inc., in the words and figures contained and set forth in that form of Design  
11 Services Agreement available in the office and on the web page of City Council, and to be filed in  
12 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
13 Clerk's Filing No. 201948451-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: April 2, 2019 by Consent

15 MAYOR-COUNCIL DATE: April 9, 2019 by Consent

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: June 20, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.  
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27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_