1	BY AUTHORITY		
2	RESOLUTION NO. CR24-1715	(COMMITTEE OF REFERENCE:
3	SERIES OF 2024		Finance & Governance
4 5	A RESOLUTION		
6 7 8 9	Commercial Card Program, for procurement cards, travel cards, and virt cards to continue city transactions for procurement, travel, and vene payments through 2029 with three one-year options to renew, citywide.		
11			
12	Section 1. The proposed Agreement between the City and County of Denver and US Bank		
13	National Association, in the words and figures continued and set forth in that form of an Agreement		
14	available in the office and on the web page of City Council, and to be filed in the office of the Clerk		
15	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.		
16	202368439-00, is hereby approved.		
17	COMMITTEE APPROVAL DATE: November 26, 2024 by Consent		
18	MAYOR-COUNCIL DATE: December 3, 2024		
19	PASSED BY THE COUNCIL:		
20	PRESIDENT		
21 22 23	ATTEST:		
24	PREPARED BY: Laurie J. Heydman, Assistant City A	Attorney	DATE: December 5, 2024
25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
30	Kerry Tipper, Denver City Attorney		
31 32	BY:, Assistant City Att	orney	DATE: