

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0067
3 SERIES OF 2017

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the sum of Ten Thousand Dollars**
7 **(\$10,000.00), payable to Bruce Baumann in full payment and satisfaction of all**
8 **claims in Case No. 14-cv-02751-RM-NYW, in the United States District Court for**
9 **the District of Colorado.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council of the City and County of Denver hereby approves and
13 authorizes the expenditure and payment from the 2017 appropriation account designated as
14 "Liability Claims" (Accounting Number 11827-4511001), the sum of Ten Thousand Dollars
15 (\$10,000.00), payable to Bruce Baumann in full payment and satisfaction of all claims in Case No.
16 14-cv-02751-RM-NYW, in the United States District Court for the District of Colorado.

17 Payment to be made upon the execution and delivery of such release or releases as is or
18 are satisfactory to the attorney for the City and County of Denver.

19 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
20 and record such entries and to do such other things as may be necessary to accomplish the
21 purposes of this resolution.

22 COMMITTEE APPROVAL DATE: N/A

23 MAYOR-COUNCIL DATE: January 17, 2017

24 PASSED BY THE COUNCIL: _____ January 23, 2017

25 _____ *ALB* - PRESIDENT

26 ATTEST: _____ - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Jennifer Johnson, Assistant City Attorney; January 18, 2017.

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
31 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
32 proposed resolution is **not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

33 Kristin M. Bronson, City Attorney for the City and County of Denver

34 BY: *JR* _____, Assistant City Attorney DATE: Jan 19, 2017