

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2025

COUNCIL BILL NO. CB 25-0867  
COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A BILL**

**For an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and Denver Health and Hospital Authority, to ensure pain management is an organizational priority with goals of combating the opioid epidemic and ensuring regulatory compliance.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Second Amendatory Agreement between the City and County of Denver and Denver Health and Hospital Authority, in the words and figures contained and set forth in that form of agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202579246-02, is hereby approved.

COMMITTEE APPROVAL DATE: June 18, 2025 by Consent

MAYOR-COUNCIL DATE: June 24, 2025

PASSED BY THE COUNCIL: 07/14/2025

Anuradha P. Sankar - PRESIDENT

APPROVED: Michael C. Johnston - MAYOR 07/17/2025  
Michael C. Johnston (Jul 17, 2025 12:26 MDT)

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: June 26, 2025

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: Anahil Bagga, Assistant City Attorney DATE: 06/25/2025