

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0644  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the Human Rights and Community**  
6 **Partnerships Advisory Council.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Karissa Johnson to the Human Rights and  
10 Community Partnerships Advisory Council for a term effective immediately and expiring on 4-01-  
11 23, or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: June 8, 2021 by Consent

13 MAYOR-COUNCIL DATE: June 15, 2021

14 PASSED BY THE COUNCIL: \_\_\_\_\_ June 21, 2021

15 \_\_\_\_\_ *Steve Filmer* - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: June 16, 2021

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: *Jonathan Griffin* \_\_\_\_\_, Assistant City Attorney DATE: Jun 17, 2021