1	BY AUTHORITY	
2	RESOLUTION NO. CR23-1619	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Cicatelli Associates Inc. for the evaluation and reporting on the results of programming for recipients of the Healthy Food for Denver's Kids funding.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Agreement between the City and County of Denver and Cicate	
11	Associates Inc., in the words and figures contained and set forth in that form of Agreement availabl	
12	in the office and on the web page of City Council, and to be filed in the office of the Clerk and	
13	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No	
14	202370675, is hereby approved.	
15	COMMITTEE APPROVAL DATE: November 1, 2023 by Consent	
16	MAYOR-COUNCIL DATE: November 7, 2023 by Consent	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Breena N. Meng, Assistant City A	ttorney DATE: February 15, 2024
23 24 25 26 27	resolution. The proposed resolution is submitted to of the Charter.	and have no legal objection to the proposed
28 29	Kerry Tipper, Denver City Attorney	
30	BY:, Assistant City A	Attorney DATE: