

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0698
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the United States of America**
7 **concerning the “High Intensity Drug Trafficking Area” program and the**
8 **funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

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16 **Section 1.** The proposed Grant Agreement, under CFDA No. 95.001, between the City and
17 County of Denver and the United States of America, Executive Office of the President, Office of
18 National Drug Control Policy, for the “High Intensity Drug Trafficking Area” program, which is
19 identified as Grant Number G24RM0018A, a copy of which is duly filed with the City Clerk, Filing No.
20 202473925, be and hereby is approved in all respects.

21 **Section 2.** The payments made by the United States of America, Executive Office of the
22 President, Office of National Drug Control Policy, to the City pursuant to and under the Grant
23 Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 12000,
24 which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and
25 County of Denver.

26 **Section 3.** That it be and is hereby found and determined that the budget summary of said
27 program, to be expended by the Executive Director of Safety is as follows:
28

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12002-3510000	High Intensity Drug Trafficking Area FY24	\$844,851

29
30 Expenditures of said funds are authorized from January 1, 2024 to March 31, 2026.


1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: May 29, 2024, by Consent

MAYOR-COUNCIL DATE: June 4, 2024

PASSED BY THE COUNCIL: June 10, 2024

 _____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 6, 2024

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
City Attorney. We find no irregularity as to form and have no legal objection to the proposed
resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: Jun 6, 2024