

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0565  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

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5  
6 **A RESOLUTION**  
7

8 **Approving and providing for the execution of a proposed grant agreement**  
9 **between the City and County of Denver and the State of Colorado concerning**  
10 **the "FY18-19 Local Planning and Support" program and the funding therefor.**  
11  
12

13 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
14 amended Grant Agreement;

15  
16 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
17 **DENVER:**  
18

19 **Section 1.** The proposed Grant Agreement between the State of Colorado and the City and  
20 County of Denver, which is identified as Grant Number 19 FHLA107392 a copy of which is duly  
21 filed with the City Clerk, Filing No. 201841958-00, be and hereby is approved in all respects.  
22

23 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under  
24 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
25 No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the  
26 City and County of Denver.  
27

28 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
29 program is as follows:

<b><u>ACCOUNTING</u></b> <b><u>NUMBER</u></b>	<b><u>APPROPRIATION</u></b> <b><u>ACCOUNT</u></b>	<b><u>EXPENDING</u></b> <b><u>AUTHORITY</u></b>	<b><u>AMOUNT</u></b>
14301-6501100- CO00500	FY 18-19 Local Planning and Support	Executive Director of Public Health and Environment	\$942,548

30  
31 Authorization for expenditure of said funds following execution of said grant will cover the period  
32 from July 1, 2018 to June 30, 2019.  
33

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: May 16, 2018 by Consent

5 MAYOR-COUNCIL DATE: May 22, 2018

6 PASSED BY THE COUNCIL: \_\_\_\_\_

7 \_\_\_\_\_ - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11  
12 PREPARED BY: Rachel Bardin, Budget and Management Office        DATE: May 31, 2018

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
14 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
16 3.2.6 of the Charter.

17 Kristin M. Bronson, Denver City Attorney

18 BY: \_\_\_\_\_, Assistant City Attorney        DATE: \_\_\_\_\_

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