

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: 06/27/2024

Please mark one:     Bill Request                    or             Resolution Request

**1. Type of Request:**

Contract/Grant Agreement     Intergovernmental Agreement (IGA)     Rezoning/Text Amendment

Dedication/Vacation             Appropriation/Supplemental             DRMC Change

Other:

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a grant agreement with Great Outdoors Colorado (GOCO) in the amount of \$500,000 to fund improvements at the Bluff Lake Nature Center.

**3. Requesting Agency:** Parks and Recreation

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Dan Williams	Name: Jesus Orrantia
Email: dan.williams@denvergov.org	Email: Jesus.Orrantia@denvergov.org

**5. General description or background of proposed request. Attach executive summary if more space needed:**

This will be a "pass through" grant in partnership with the Bluff Lake Nature Center (BLNC). Due to GOCO eligibility requirements, BLNC must partner with the CCD for funding approval. DPR has applied to GOCO on their behalf and will pass the funds to BLNC via a second, separate sub-award contract. Due to increase of 50 % in site visits since 2019, there is a need for major infrastructure improvement.

**6. City Attorney assigned to this request (if applicable):** Jason Moore

**7. City Council District:** 8

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

### Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Grant Agreement

**Vendor/Contractor Name (including any dba's):** Great Outdoors Colorado

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

**Contract control number (legacy and new):**  
PARKS-202473990

**Location:** 11255 E. Martin Luther King Jr. Blvd

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

From effective date to March 31<sup>st</sup>, 2026.

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$500,000		\$500,000

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
2 years		Mar 31. 2026

**Scope of work:** This project aims to establish a secure and inclusive experience for its growing visitor base and responds directly to community engagement efforts. Grant funds will be used to rework the refuge entrance and integrate a universally accessible pathway connecting the upper and lower levels of the space.

**Was this contractor selected by competitive process?** No **If not, why not?** Using DPR's standard operating procedure for these partnerships the contractor was selected.

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** Great Outdoors Colorado grant.

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?**

Bluff Lake Nature Center

---

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_