

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1752
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and The**
6 **Colorado Coalition for the Homeless to provide mental, physical, and behavioral**
7 **health support to micro communities and non-congregate shelters supporting**
8 **those experiencing homelessness, citywide.**


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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Contract between the City and County of Denver and The Colorado
12 Coalition for the Homeless, in the words and figures contained and set forth in that form of Contract
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
15 202371124, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 15, 2023

17 MAYOR-COUNCIL DATE: N/A

18 PASSED BY THE COUNCIL: November 20, 2023

19  _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: November 16, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 16, 2023