

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1122  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as East Dakota Avenue, located at the intersection of East Dakota Avenue**  
7 **and South Fairfax Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000061-001:**

20 **LAND DESCRIPTION - STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 18TH DAY OF JULY, 2023, AT RECEPTION  
23 NUMBER 2023067177 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25  
26 A PARCEL OF LAND BEING A PORTION OF EAST CAPITOL HILL SUBDIVISION OF BLOCK E  
27 JERSEY SUBDIVISION, RECORDED AT RECEPTION NO. 156980, AND SITUATED IN THE  
28 NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH  
29 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING  
30 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

31  
32 COMMENCING AT THE RANGE POINT FOUND IN THE INTERSECTION OF EAST ALAMEDA  
33 AVENUE AND SOUTH ELM STREET, AS EVIDENCED BY A FOUND AXLE WITH A GEAR, 0.70  
34 BELOW GRADE IN RANGE BOX, FROM WHENCE A RANGE POINT IN THE INTERSECTION  
35 OF EAST ALAMEDA AVENUE AND SOUTH FAIRFAX STREET, AS EVIDENCED BY A FOUND  
36 MAGNETIC NAIL, BEARS NORTH 89°27'47" EAST, A DISTANCE OF 330.15 FEET, WITH ALL  
37 BEARINGS HEREIN RELATIVE THERETO;

1 THENCE SOUTH 25°32'55" EAST A DISTANCE OF 678.76 FEET TO THE POINT OF  
2 BEGINNING;  
3  
4 THENCE NORTH 00°17'14" WEST A DISTANCE OF 70.00 FEET;  
5  
6 THENCE NORTH 89°28'56" EAST A DISTANCE OF 20.61 FEET;  
7  
8 THENCE SOUTH 00°17'14" EAST A DISTANCE OF 70.00 FEET;  
9  
10 THENCE SOUTH 89°28'56" WEST A DISTANCE OF 20.61 FEET TO THE POINT OF  
11 BEGINNING.

12 CONTAINING: 1443 SQUARE FEET, 0.033 ACRES OF LAND, MORE OR LESS  
14 be and the same is hereby approved and said real property is hereby laid out and established and  
15 declared laid out, opened and established as East Dakota Avenue.

16 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
17 as East Dakota Avenue.

18 COMMITTEE APPROVAL DATE: August 29, 2023 by Consent

19 MAYOR-COUNCIL DATE: September 5, 2023 by Consent

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 7, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
29 § 3.2.6 of the Charter.

30 Kerry Tipper, Denver City Attorney

31 BY: Anshul Bagga, Assistant City Attorney DATE: Sep 6, 2023  
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