

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0525  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) South Delaware Street, located near the intersection of South**  
7 **Delaware Street and West Iliff Avenue; and 2) Public Alley, bounded by West Iliff**  
8 **Avenue, South Cherokee Street, West Wesley Avenue, and South Delaware**  
9 **Street.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
11 the City and County of Denver has found and determined that the public use, convenience and  
12 necessity require the laying out, opening and establishing as a public street and a public alley  
13 designated as part of the system of thoroughfares of the municipality those portions of real property  
14 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened  
15 and established the same as a public street and a public alley;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation  
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
19 the municipality the following described portion of real property situate, lying and being in the City  
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000084-001:**

22 **LAND DESCRIPTION - STREET PARCEL #1:**

23 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
24 COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF JUNE, 2021, AT RECEPTION  
25 NUMBER 2021109409 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
26 OFFICE, STATE OF COLORADO, THEREIN AS:

27 A PORTION OF LOTS 3 AND 4, BLOCK 5, BREENLOW SUBDIVISION BEING A PART OF  
28 SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
29 CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY  
30 DESCRIBED AS FOLLOWS:

31 THE WEST 2 FEET OF LOTS 3 AND 4, BLOCK 5, BREENLOW SUBDIVISION, CITY AND  
32 COUNTY OF DENVER, STATE OF COLORADO

33 CONTAINING: ±100 SQ. FT. OR ±.002 ACRES

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as South Delaware Street.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
4 as South Delaware Street.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation  
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
7 the municipality the following described portion of real property situate, lying and being in the City  
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000084-002:**

10 **LAND DESCRIPTION - ALLEY PARCEL #2:**

11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
12 COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF JUNE, 2021, AT RECEPTION  
13 NUMBER 2021109409 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
14 OFFICE, STATE OF COLORADO, THEREIN AS:

15 A PORTION OF LOTS 3 AND 4, BLOCK 5, BREENLOW SUBDIVISION BEING A PART OF  
16 SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
17 CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY  
18 DESCRIBED AS FOLLOWS:

19 THE EAST 2 FEET OF LOTS 3 AND 4, BLOCK 5, BREENLOW SUBDIVISION, CITY AND  
20 COUNTY OF DENVER, STATE OF COLORADO

21 CONTAINING: ±100 SQ. FT. OR ±0.002 ACRES

22 be and the same is hereby approved and said real property is hereby laid out and established and  
23 declared laid out, opened and established as a public alley.

24 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
25 alley.

26 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: April 23, 2024 by Consent

2 MAYOR-COUNCIL DATE: April 30, 2024

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 2, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Kerry Tipper, Denver City Attorney

15  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_