

## **AMENDMENT TO BR 15-0083: PROPOSED CENTURYLINK CABLE TELEVISION FRANCHISE**

*The following change was proposed by the City and accepted by CenturyLink since the last meeting of the Technology and Governance Committee on February 24, 2015. (New language underlined.)*

### **12.1 Service Availability**

(A)

(2) No later than the second anniversary of the Effective Date of this Franchise, Grantee shall (i) make a minimum initial investment in the Cable System to ensure that Grantee has the capability to offer Cable Services to 15% of the Living Units in the City, and (ii) activate at least one (1) Remote Terminal capable of offering Cable Service in each of the eleven (11) city council electoral districts (“Council Districts”) as defined in section 15-16 of the Denver Revised Municipal Code. Grantee agrees, as part of this initial deployment, Grantee will make Cable Service available to a minimum of one school or library located within each Council District in accordance with Section 12.3 below, and Grantee commits that a significant portion of its investment will be targeted to areas below the median income within the City.

(8) In order to permit the City to monitor and enforce the provisions of this section and other provisions of this Franchise, the Grantee shall promptly provide to the City upon demand maps and other documentation showing exactly where within the City the Grantee is currently providing Cable Service either through FTTN or FTTH. Grantee shall meet with the City, not less than once quarterly, to demonstrate Grantee’s compliance with the provisions of this Section concerning the deployment of Cable Services including, by way of example, the provision of this section in which Grantee commits that a significant portion of its initial investment will be targeted to areas below the median income within the City, and the provisions that prohibit discrimination in the deployment of Cable Services to certain neighborhoods on the basis of the income level of the residents of those neighborhoods.

***Prepared by: David W. Broadwell, Asst. City Attorney***

***March 2, 2015***