

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1489
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley bounded by North Lafayette Street, East Colfax Avenue,**
7 **North Marion Street, and East 14th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000180-001:**

20 **LEGAL DESCRIPTION – ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 4TH DAY OF OCTOBER, 2024, AT RECEPTION NUMBER
23 2024092949 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 4 SOUTH,
27 RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO,
28 BEING A PORTION OF LOTS 14-20, BLOCK 2, GLENCOE ADDITION TO THE CITY OF DENVER,
29 DESCRIBED AS FOLLOWS:

30
31 BEGINNING AT THE SOUTHWEST CORNER OF LOT 14, SAID BLOCK 2;

32
33 THENCE N00°12'56"E, A DISTANCE OF 155.05 FEET ON THE EAST LINE OF THAT 16 FOOT
34 ALLEY AS SHOWN ON SAID PLAT, MONUMENTED BY A #5 REBAR & GREEN CAP STAMPED
35 PLS 37601 ON THE SOUTH & NORTH, WITH ALL BEARINGS SHOWN HEREON RELATIVE
36 THERETO;

1 THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET, A LENGTH A 20.45
2 FEET, A CENTRAL ANGLE OF 90°06'37", AND A CHORD WHICH BEARS N45°16'15"E, A
3 DISTANCE OF 18.40 FEET, TO THE NORTH LINE OF SAID BLOCK;
4 THENCE S89°40'27"E, A DISTANCE OF 112.36 FEET, ON SAID NORTH LINE TO THE EAST
5 LINE OF SAID BLOCK;
6 THENCE S00°12'37"W, A DISTANCE OF 5.00 FEET ON SAID EAST LINE OF SAID BLOCK;
7 THENCE N89°40'27"W, A DISTANCE OF 109.23 FEET, ON A LINE 5.00 FEET SOUTH OF AND
8 PARALLEL WITH SAID NORTH LINE;
9 THENCE S37°49'33"W, A DISTANCE OF 23.19 FEET;
10 THENCE S00°12'56"W, A DISTANCE OF 144.69 FEET, ON A LINE 2.00 FEET EAST OF AND
11 PARALLEL WITH SAID EAST LINE OF THAT 16 FOOT ALLEY SHOWN ON SAID PLAT, TO THE
12 SOUTH LINE OF LOT 14;
13 THENCE N89°15'27"W, A DISTANCE OF 2.00 FEET, ON SAID SOUTH LINE, TO THE POINT OF
14 BEGINNING.

15
16 CONTAINING 1,047+/- SQUARE FEET (0.024+/- ACRES)

17 be and the same is hereby approved and said real property is hereby laid out and established and
18 declared laid out, opened and established as a public alley.

19 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
20 alley.

21 COMMITTEE APPROVAL DATE: October 29, 2024 by Consent

22 MAYOR-COUNCIL DATE: November 5, 2024 by Consent

23 PASSED BY THE COUNCIL: _____

24 _____ - PRESIDENT

25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 7, 2024

29 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
30 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
32 § 3.2.6 of the Charter.

33
34 Kerry Tipper, Denver City Attorney

35
36 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 7, 2024