

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 4/19/2012

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.) School District Number One in the City and County of Denver and the State of Colorado expenditure agreement to provide Head Start services; contract control number is 201205604-00.

3. **Requesting Agency:** Mayor's Office for Education and Children

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Al Martinez/Kay Franklin
- **Phone:** 720 913 0888/720 913 0885
- **Email:** [kay.franklin@denvergov.org](mailto:kay.franklin@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Lindsay Neil, Al Martinez, Kay Franklin
- **Phone:** 720-913-0906, 720-913-0888, 720-913-0885
- **Email:** [Lindsay.neil@denvergov.org](mailto:Lindsay.neil@denvergov.org), [al.martinez@denvergov.org](mailto:al.martinez@denvergov.org), [kay.franklin@denvergov.org](mailto:kay.franklin@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

School District Number One in the City and County of Denver and the State of Colorado will provide direct Head Start services to 302 children, ages 3 to 5 years old, from July 1, 2012 through December 31, 2012. The agreement requested is in the amount of \$786,141. This contract will be amended during the fall to extend the term and increase the amount of compensation.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** 201205604-00
- b. **Duration:** July 1, 2012-December 31, 2012
- c. **Location:** City and County of Denver
- d. **Affected Council District:** 5,8,9,11
- e. **Benefits:** Children will emerge from the program ready to be successful in kindergarten.
- f. **Costs:** \$786,141 plus \$191,535 in-kind donations to be provided by the contractor.

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.** N/A

To be completed by Mayor's Legislative Team: