

BY AUTHORITY

RESOLUTION NO. CR25-0658

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as West 38th Avenue, located at the intersection of West 38th Avenue and North Stuart Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2025-DEDICATION-0000061-001:

LAND DESCRIPTION – W. 38th Avenue:

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED APRIL 15, 1958, AT RECEPTION NUMBER 1958071218 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE NORTH 15 FEET OF LOT 38, BLOCK 1, WILLARD PLACE
be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as West 38th Avenue.

Section 2. That the real property described in Section 1 hereof shall henceforth be known as West 38th Avenue.

1 COMMITTEE APPROVAL DATE: May 13, 2025 by Consent
2 MAYOR-COUNCIL DATE: May 20, 2025
3 PASSED BY THE COUNCIL: 06/02/2025
4 Amund P. Sandora - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 22, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Katie J. McLoughlin, Interim City Attorney
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16 BY: Anshul Bagga, Assistant City Attorney DATE: 05/22/2025