



## Mayor-Council Agenda

Tuesday, March 18, 2025 9:30 AM  
City & County Building  
Room 391

### **I. INTRODUCTIONS**

### **II. ANNOUNCEMENTS**

### **III. MAYOR'S UPDATE**

CASR - Energize Denver, Liz Babcock

### **IV. EXECUTIVE SESSION**

City Attorney's Office - Katie McLoughlin, Anshul Bagga, Ashley Kelliher

### **V. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Mayor's Office**

[25-0273](#)  
Resolution Approves the Mayor's reappointments to the Five Points BID. Approves the reappointments of Haroun Cowans and Paul Brooks to the Five Points BID for a term ending on 02-28-2029 or until a successor is duly appointed, citywide.

[25-0274](#)  
Resolution Approves the Mayor's appointments and reappointments to the Colfax Ave BID. Approves the appointments of Shellie Martinez and James Starring to the Colfax Ave BID for a term ending on 02-28-2028 or until a successor is duly appointed. Approves the reappointment of Christopher Bishop to the Colfax Ave BID for a term ending on 03-31-2028 or until a successor is duly appointed, citywide.

#### **City Council**

[25-0306](#)  
Resolution Approving the City Council appointment of James Everett to the Civil Service Commission.

#### **Denver International Airport**

[25-0280](#)  
Resolution Approves a purchase order with Daniels Long Automotive LLC for \$1,415,613.00 for the onetime purchase of electric vehicles to support operations at Denver International Airport, in Council District 11 (PO-00162975).

**Department of Transportation and Infrastructure**

- [25-0269](#) Bill Vacates (2) two portions of street right-of-way, with reservations. (1) One is located at the intersection of South Newport Street and East Union Avenue and is approximately 1,258 square feet. (1) One is located at the intersection of South Niagara Street and East Union Avenue and is approximately 950 square feet, in Council District 4.
- [25-0270](#) Resolution Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by East Arkansas Avenue, South Logan Street, East Louisiana Avenue, and South Grant Street, in Council District 7.
- [25-0271](#) Resolution Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Beach Court, West 46th Avenue, North Alcott Street, and West 47th Avenue, in Council District 1.
- [25-0272](#) Resolution Dedicates two City-owned parcels of land as Public Right-of-Way as 1) South Colorado Boulevard, located at the intersection of South Colorado Boulevard and East Buchtel Boulevard, and 2) East Buchtel Boulevard, located at the intersection of East Buchtel Boulevard and South Colorado Boulevard, in Council District 6.
- [25-0275](#) Resolution Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by West 20th Avenue, North Julian Street, West 21st Avenue, and North Irving Street, in Council District 1.
- [25-0276](#) Bill Amends an Intergovernmental Agreement with Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District (MHFD), to add \$2,927,151.44 for a new total of \$8,927,151.44 for construction of drainage and flood control improvements for Marston Lakes North at Bowles Ditch, in Council District 2. No change to contract length. (DOTI-202473841-03/202159332-03).
- [25-0277](#) Resolution Dedicates a City-owned parcel of land as Public Right-of-Way as North Federal Boulevard, located near the intersection of North Federal Boulevard and West 47th Avenue, in Council District 1.

[25-0278](#)  
Resolution Dedicates a City-owned parcel of land as Public Right-of-Way as South Colorado Boulevard, located near the intersection of East Louisiana Avenue and South Colorado Boulevard, in Council District 6.

[25-0279](#)  
Resolution Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by East 10th Avenue, North Logan Street, East 9th Avenue, and North Grant Street, in Council District 10.

### **Finance**

[25-0299](#)  
Bill Approves a Land Acquisition Ordinance designating certain properties as being required for public use and granting the authority to acquire through negotiated purchase or condemnation all or any portion of any property interest as needed for the installment of The Buchtel and Evans Improvements Project. This includes fee title and easement interests, access rights, improvements, buildings, fixtures, licenses, and permits as part of the project. The Project is in the area of East Buchtel Boulevard and East Colorado Center Drive between South Clermont Street and South Franklin Street extending south to include areas of East Evans Avenue and East Iliff Avenue, in Council Districts 4 and 6.

### **General Services**

[25-0267](#)  
Resolution Amends a contract with Public Service Company of Colorado, dba Xcel Energy, to add one year for a new end date of 06-30-2026 to provide chilled water service at the Colorado Convention Center located at 700 14th Street in City Council District 10. No change to contract amount.  
(GENRL-202577798-03/CE0Y011-03).

[25-0268](#)  
Resolution Amends a contract with Milender White Inc. to assign the agreement to Milender White Construction Co. for citywide on-call drywall repair and maintenance services. No change to contract amount or length, citywide  
(GENRL-202577752-01/GENRL-202475607-01).

## **Human Services**

[25-0293](#)

Resolution

Amends a contract with Savio House to add \$200,000.00 for a new total of \$808,000.00 and add one year for a new end date of 09-30-2025 to continue prevention program services through Promoting Safe and Stable Families (PSSF) of community-based family support services, family preservation services, time-limited family reunification services, and adoption promotion and support services in accordance with PSSF funding requirements. Services provided in this agreement are identified in a State Memorandum of Understanding for the State Collaborative Management Program operating in Denver County known as the Denver Collaborative Partnership (DCP), where Denver Human Services is one of several mandated partners, citywide (SOCSV-202160466-04/SOCSV-202476491-04).

\*indicates action item in committee