

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1190
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor's appointments to the Denver Health and Hospital**
6 **Authority Board.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointments of Paul Washington and Armando Martin to the
10 Denver Health and Hospital Authority Board for terms effective immediately and expiring on 6-30-
11 20; or until successors are duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, October 23, 2018

13 MAYOR-COUNCIL DATE: October 30, 2018

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: October 30, 2018

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: Kristin J. Bradford, Assistant City Attorney DATE: Oct 31, 2018