| 1 | BY AUTHO | <u>RITY</u> |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 2 | RESOLUTION NO. CR23-0191 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2023 | Safety, Housing, Education & Homelessness |
| 4 | A RESOLUTION | |
| 5 6 7 8 9 | Approving a proposed Second Amendatory Agreement between the City and County of Denver and Volunteers of America to continue providing family motel shelter operations and supportive services for the respite program at the VOA Family Motel. | |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY | AND COUNTY OF DENVER: |
| 11 | Section 1. The proposed Second Amendatory Agreement between the City and County o | |
| 12 | Denver and Volunteers of America, in the words and figures contained and set forth in that form of | |
| 13 | Second Amendatory Agreement available in the office and on the web page of City Council, and to | |
| 14 | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver | |
| 15 | under City Clerk's Filing No. 202266054, is hereby approved. | |
| 16 | COMMITTEE APPROVAL DATE: March 1, 2023 by Consent | |
| 17 | MAYOR-COUNCIL DATE: March 7, 2023 | |
| 18 | PASSED BY THE COUNCIL: | |
| 19 | | - PRESIDENT |
| 20 | ATTEST: | |
| 21 22 | | EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 23 | PREPARED BY: Johna M. Varty, Assistant City Atto | rney DATE: March 9, 2023 |
| 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 29 30 | Kerry Tipper, Denver City Attorney | |
| 31 | BY:, Assistant City At | torney DATE: |