

#### REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Katherine Ehlers, City Attorney's Office

Matt R. Bryner
Matt R. Bryner (May 22, 2025 10:23 MD FROM: Matt R. Bryner, P.E., DOTI Engineer-Architect Executive

DATE: May 21, 2025

**ROW #:** 2020-DEDICATION-0000021 **SCHEDULE #:** 0231411020000

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,

bounded by North Osceola Street, West 16th Avenue, North Newton Street, and West 17th

Avenue.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "1610 – 1614 Osceola St."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2020-DEDICATION-0000021-001) HERE.

A map of the area to be dedicated is attached.

#### MB/TB/BV

Dept. of Real Estate, RealEstate@denvergov.org City Councilperson, Jamie Torres District #3

Councilperson Aide, Daisy Rocha Vasquez

Councilperson Aide, Angelina Gurule

Councilperson Aide, Ayn Tougaard Slavis

Councilperson Aide, Sayuri Toribio Rodarte

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Engineer-Architect Executive, Matt Bryner

Department of Law, Martin Plate

Department of Law, Brad Beck

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Tom Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2020-DEDICATION-0000021

### ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or 🖂	Date of Request: May 21, 2025 Resolution Request
Please mark one: The request directly impacts developments, and impact within .5 miles of the South Platte River from Den	
☐ Yes	
1. Type of Request:	
☐ Contract/Grant Agreement ☐ Intergovernmental Agreement	eement (IGA) Rezoning/Text Amendment
□ Appropriation/Supplement     □ Appropriation/Supple	ental DRMC Change
Other:	
<ol> <li>Title: Dedicate a City-owned parcel of land as Public Right-of Avenue, North Newton Street, and West 17th Avenue.</li> <li>Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey</li> </ol>	E-Way as Public Alley, bounded by North Osceola Street, West 16th
4. Contact Person:	
Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Barbara Valdez	Name: Alaina McWhorter
Email: <u>Barbara.Valdez@denvergov.org</u>	Email: Alaina.McWhorter@denvergov.org
<ul> <li>5. General description or background of proposed request. A This project built a new duplex on vacant land. The developer</li> <li>6. City Attorney assigned to this request (if applicable):</li> <li>7. City Council District: Jamie Torres, District #3</li> <li>8. **For all contracts, fill out and submit accompanying Key</li> </ul>	r was asked to dedicate a parcel of land as Public Alley.
	ayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

### **Key Contract Terms**

<b>Type of Cont</b>	ract: (e.g. Professional Services >	\$500K; IGA/Grant Agreement, Salo	e or Lease of Real Property):
Vendor/Cont	ractor Name (including any dba's	<b>):</b>	
Contract con	trol number (legacy and new):		
Location:			
Is this a new	contract?  Yes  No Is th	is an Amendment?   Yes   No	o If yes, how many?
Contract Ter	m/Duration (for amended contrac	ts, include <u>existing</u> term dates and <u>a</u>	nmended dates):
Contract Am	ount (indicate existing amount, an	nended amount and new contract to	tal):
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
	Current Contract Term	Added Time	New Ending Date
Has this control  Source of fun  Is this control  WBE/MBE/D	tractor selected by competitive pro ractor provided these services to t ds: ct subject to:  \( \textbf{W/MBE} \) \( \textbf{D}		
	To be	completed by Mayor's Legislative Tea	um:
Resolution/Bil	ll Number:	Date E	ntered:



#### **EXECUTIVE SUMMARY**

Project Title: 2020-DEDICATION-0000021

**Description of Proposed Project:** This project built a new duplex on vacant land. The developer was asked to dedicate a parcel of land as Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

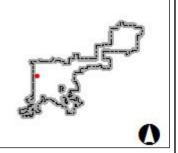
Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "1610 – 1614 Osceola St."



## City and County of Denver





Legend

Streets

Alleys

**County Boundary** 

Parcels

Lots/Blocks

145 0 72.5 145 Feet

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere © City and County of Denver

1: 1,128

Map Generated 5/21/2025

THIS IS NOT A LEGAL DOCUMENT.

#### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000021-001:

#### LAND DESCRIPTION – ALLEY PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF JUNE, 2020, AT RECEPTION NUMBER 2020082305 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF LOTS 11 THROUGH 12, BLOCK 2, PERSON'S ADDITION TO DENVER SUBDIVISION, AND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11, THENCE ALONG THE NORTHERLY LINE OF LOT 11 N89°48'30"E A DISTANCE OF 124.00 FEET TO THE POINT OF BEGINNING;

THENCE N89°48'30"E, ALONG SAID NORTH LINE OF LOT 11, A DISTANCE OF 1.00 FEET TO THE NORTHEAST CORNER OF LOT 11;

THENCE S00°18'49"E, A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF LOT 12:

THENCE \$89°48'30"W, ALONG SAID SOUTH LINE OF LOT 12, A DISTANCE OF 1.00 FFFT:

THENCE N00°18'49"W, A DISTANCE OF 50.00 FEET MORE OR LESS, BACK TO THE POINT OF BEGINNING.

CONTAINING 50.02± SQUARE FEET (0.001± ACRES); MORE OR LESS.

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE WEST LOT LINE OF LOTS 11 AND 12 MONUMENTED BY A FOUND #5 REBAR, ORANGE PLASTIC CAP, "L.S. 37969" AT THE NORTHWEST CORNER OF SAID LOT 11 AND A FOUND #5 REBAR, ORANGE PLASTIC CAP, "L.S. 37969 AT THE SOUTHWEST CORNER OF SAID LOT 12; ASSUMED TO BEAR N00°18'49"W.

06/17/2020 11:12 AM City & County of Denver Page: 1 of 4 D \$0.00

2020082305

After recording, return to: Division of Real Estate City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202

Project Description: 2020-Dedication-0000021 Asset Mgmt No.: 20-Jo-

#### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this \_\_\_\_\_\_\_ day of 2020, by CRAIG EVERSON AND SARAH EVERSON, as joint tenants, whose address is 1614 Osceola Street, Denver, CO 80204, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

CRAIG EVERSON AND SARAH EVERSON, as joint tenants	
By: Co	
By: Sarch Everson	
STATE OF Colorado	
STATE OF <u>Colorado</u> ) ss.  COUNTY OF <u>Denser</u> )	
COLINITY OF POACE	
COUNTY OF ISERVEY	
The foregoing instrument was acknowledged before me this $\frac{1}{2}$ day of $\frac{1}{2}$	une . 2020
by Alex Kurnell.	, 2020
	ALEV MOULOU
Witness my hand and official seal.	ALEX KOVACH NOTARY PUBLIC
My commission expires: <u>05 /13 /2024</u>	STATE OF COLORADO NOTARY ID 20204016713
My commission expires:	MY COMMISSION EXPIRES 05/13/2024
· / - · · · · · · · · · · · · · · · · ·	l a
Notary Public	
STATE OF Coloredo )  SS.  COUNTY OF Denver )	
) ss.	
COUNTY OF Peace )	
10 7 TO 2 TO	
The foregoing instrument was acknowledged before me this 1 day of 5	ne, 2020
by Alex KOVACH.	
Witness my hand and official scal	ALEY KOVACII
Witness my hand and official seal.	ALEX KOVACH NOTARY PUBLIC
My commission expires: 05/13/2024	STATE OF COLORADO NOTARY ID 20204016713
	MY COMMISSION EXPIRES 05/13/2024
Notary Public	

ATTEST:

# EXHIBIT A PAGE 1 OF 2

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THENCE N89°48'30"E, ALONG SAID NORTH LINE OF LOT 11, A DISTANCE OF 1.00 FEET TO THE NORTHEAST CORNER OF LOT 11; THENCE S00°18'49"E, A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF LOT 12; THENCE S89°48'30"W, ALONG SAID SOUTH LINE OF LOT 12, A DISTANCE OF 1.00 FEET; THENCE N00°18'49"W, A DISTANCE OF 50.00 FEET MORE OR LESS, BACK TO THE POINT OF BEGINNING.

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Prepared By: Altitude Land Consultants, Inc Karl W. Franklin, PE-PLS-EXW Colorado PLS 37969

Date: 02/13/2020 Job No. 19-091



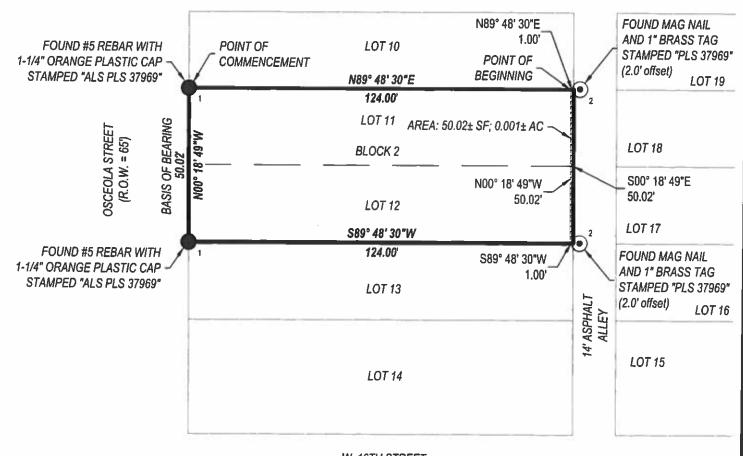


3461 Ringsby Court, Suite 125 Denver, CO 80216

2727 N. Cascade, #160 Colorado Springs, CO 80907

720,594,9494 Info@AltitudeLandCo.com www.AltitudeLandCo.com

# EXHIBIT A PAGE 2 OF 2



W. 16TH STREET (R.O.W. = 80')



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Date: 02/13/2020 Job No. 19-091

