1	1 BY AUTHORITY		
2	RESOLUTION NO. CR23-1405	COMMITTEE OF REFERENCE:	
3	SERIES OF 2023	Land Use, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and Fuse Communication Limited to continue providing public engagement and marketing professional services, citywide.		
9			
10			
11	and Fuse Communication Limited, in the words and figures contained and set forth in that form of		
12	Amendatory Agreement available in the office and on the web page of City Council, and to be filed		
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City		
14	Clerk's Filing No. 202369366, is hereby approved.		
15	COMMITTEE APPROVAL DATE: October 10, 2023 by Consent		
16	MAYOR-COUNCIL DATE: October 17, 2023		
17	PASSED BY THE COUNCIL:		
18		PRESIDENT	
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Jacob G. Crawford, Assistant City	y Attorney DATE: October 19, 2023	
23 24 25 26 27	City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	Kerry Tipper, Denver City Attorney	0 + 10 2022	
30	BY:, Assistant City A	Attorney DATE: Oct 18, 2023	