

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday.**

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: October 2, 2014**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointments of Kyle Chism, Andres Cladera and Michael Mowry to the Denver Commission on Cultural Affairs for terms effective immediately and expiring on August 31, 2015 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring August 31, 2015.
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* Please explain.

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

# BOARDS AND COMMISSIONS APPLICATION



## DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

**Type or print in blue or black ink.**

Board or Commission you are applying for: .DENVER COMMISSION ON CULTURAL AFFAIRS

Last Name: CHISM First Name: KYLE

Occupation/Employer: . BRINKMAN PARTNERS

Work Address: .3289 SPRUCE STREET City: . DENVER Zip: 80238

Work E-mail Address: KYLE@GRIPLLC.COM

Work Phone: 720-320-0432 Work/Home Fax:

Home Address 3289 SPRUCE STREET City: DENVER Zip: 80238

Home Phone: 720-320-0432 Cell Phone/ Pager:

Home E-mail Address: KYLE@GRIPLLC.COM

Are you a registered voter? YES No If so, what county? DENVER

Colorado ID or Driver's License Number: 92-040-5754

Denver City Council District No.: 11 - HERNDON Ethnicity WHITE

Highest Level of Education or Degree Earned: 16+ BACHELOR Year Completed: 1996

Memberships/ Organizations/ Volunteer Activities (include past or present):

BOARD MEMBER – CHERRY CREEK ARTS FESTIVAL; ACCREDITED PROFESSIONAL – US GREEN BUILD COUNCIL LEED (BD+C); MEMBER – DOWNTOWN DENVER PARTNERSHIP; MEMBER- DENVER METRO CHAMBER OF COMMERCE; MEMBER- SOCIETY FOR MARKETING PROFESSIONAL SERVICES; NOMINEE- *DENVER BUSINESS JOURNAL*, 2014 FORTY UNDER 40

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
JOHN FREW	PRESIDENT/CEO – FREW DEVELOPMENT	303-807-2701 (SINCE 2001)
BRAD BUCHANAN	EXEC DIR OF COMM PLANNING & DEV.	303-419-8146 (SINCE 2004)
R. TONY SMITH	MARKETING / OPS DIR – CHERRY ARTS	303-355-2787 (SINCE 2013)

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? NO  
If yes, please explain on a separate sheet of paper.

**Kyle E. Chism (electronic)**

Signature

**August 18, 2014**

Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

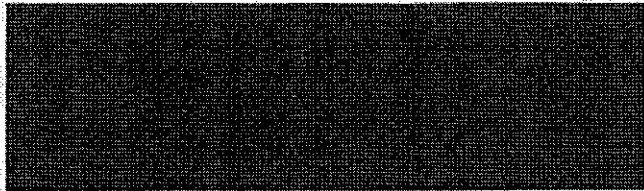
1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

Returns 9/29

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Cultural Affairs

Last Name: Cladera First Name: Andres

Occupation/Employer: Director of Music School at Swallow Hill Music

Work Address: 71 East Yale Ave City: Denver Zip: 80210

Work E-mail Address: andres@swallowhillmusic.org

Work Phone: 303-643-5805 Work/Home Fax: 303-871-0527

Home Address: 1250 Quebec St City: Denver Zip: 80220

Home Phone: 412-512-6904 Cell Phone/ Pager: 412-512-6904

Home E-mail Address: andrescladera@yahoo.com

Are you a registered voter? Yes NO If so, what county?

Colorado ID or Driver's License Number: 12-039-0599

Denver City Council District No.: 5 Ethnicity Latino

Highest Level of Education or Degree Earned: Masters Year Completed: 2003

Memberships/ Organizations/ Volunteer Activities (include past or present):

ACDA, Fundraising for One Colorado, Teacher volunteer for Pittsburgh Opera, Retention Commission for the City of Pittsburgh, GALA Choruses member, Opera America member.

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Dr. Richard Helldobler	1328 W. Thorndale Ave Chicago, IL 60660	724-322-1124
Erica Olden	732 Pinetree Road Pittsburgh, PA 15243	412-580-9267
Genny Parker	1365 Columbine St #401 Denver, CO 80206	347-467-0202

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.

Andres Cladera 07/24/19  
Signature Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
anthony.aragon@denvergov.org

BOARDS AND COMMISSIONS APPLICATION

Not available  
AT 9/21



**DENVER**  
THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Cultural Commission

Last Name: Mowry First Name: Michael

Occupation/Employer: self – Mowry Studio

Work/Home Address: 4475 Stuart St, Denver, 80212

Work/Home E-mail Address: [mdmowry@mowrystudio.com](mailto:mdmowry@mowrystudio.com)

Work / Home / Cell Phone: 720.301.6516

Are you a registered voter? Yes If so, what county? Denver

Colorado ID or Driver's License Number: CO 92-163-6832

Denver City Council District: 1 Ethnicity: Caucasian

Highest Level of Education or Degree Earned: Bachelor of ENVD Year Completed: 1992

**Memberships / Organizations / Volunteer Activities (include past or present):**

- Think360 Arts, Board Co-Chair, 2012 – current
- Colorado Art Ranch, Board Chair 2007-2013 .
- CultureHaus (DAM support group) Co-Chair – 2005-2012
- Colorado Business Committee for the Arts, Leadership Arts, 2006-07

**References (List three persons, not related to you, whom you have known at least one year):**

Stephanie Blake	303.915.4183	<a href="mailto:stephanie@blakecommunications.com">stephanie@blakecommunications.com</a>
Bobbi Walker	303-355-8955	<a href="mailto:bwalker@walkerfineart.com">bwalker@walkerfineart.com</a>
John Grant	303-589-7281	<a href="mailto:jgrantprojects@gmail.com">jgrantprojects@gmail.com</a>
Deborah Jordy	303-282-5633	<a href="mailto:djordy@cbca.org">djordy@cbca.org</a>

**Special Information:**

Is there anything that would adversely affect public confidence in your appointment or service? No

Signed - August 26th, 2014

**Return Completed Form to:**

Anthony R. Aragon, Director of Boards and Commissions  
 1437 Bannock Street, Room 350  
 Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)