

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB11-0563

3 SERIES OF 2011

COMMITTEE OF REFERENCE:

4 Business, Workforce & Sustainability

5 **A BILL**

6 **For an ordinance approving a proposed Grant Agreement between the City and**  
7 **County of Denver and Urban Land Conservancy to administer HUD Community**  
8 **Challenge Planning Grant – Housing Development Assistance Funds.**  
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Grant Agreement between the City and County of Denver and Urban  
12 Land Conservancy, in the words and figures contained and set forth in that form of Grant Agreement,  
13 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the  
14 11<sup>th</sup> day of August, 2011, City Clerk's Filing No. 11-660 is hereby approved.

15 COMMITTEE APPROVAL DATE: August 3, 2011

16 MAYOR-COUNCIL DATE: August 9, 2011

17 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

18 \_\_\_\_\_ - PRESIDENT

19 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

24 PREPARED BY: Jennifer Welborn, Assistant City Attorney DATE: August 11, 2011

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of  
28 the Charter.

29 David W. Broadwell, Denver City Attorney

30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2011