

BY AUTHORITY

RESOLUTION NO. CR23-1658
SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance Committee

A RESOLUTION

Approving the City Council appointment of Councilman Paul Kashmann to the Healthy Food for Denver's Kids Commission.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the City Council appointment of Councilman Paul Kashmann to the Healthy Food for Denver's Kids Commission for a term effective immediately and expiring on 09-01-2025, or until a successor is duly appointed, be and hereby is approved.

COMMITTEE APPROVAL DATE:

MAYOR-COUNCIL DATE:

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Melissa Mata, Legislative Policy Analyst

DATE: October 26, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, City Attorney for the City and County of Denver

BY: _____, Assistant City Attorney

DATE: _____