

1 BY AUTHORITY

2 RESOLUTION NO. CR25-1033
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Business

4 A RESOLUTION

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and United Rentals (North America), Inc., to provide equipment rentals**
7 **for various projects, citywide.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

0 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
1 and United Rentals (North America) Inc., in the words and figures contained and set forth in that
2 form of Master Purchase Order available in the office and on the web page of City Council, and to
3 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
4 under City Clerk’s Filing No. 20250120 , is hereby approved.

5 COMMITTEE APPROVAL DATE: July 22, 2025 by Consent

6 MAYOR-COUNCIL DATE: July 29, 2025

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
0 EX-OFFICIO CLERK OF THE
1 CITY AND COUNTY OF DENVER

2 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: July 31, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

8 Katie J. McLoughlin, Interim City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: 07/31/2025