

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2010

COUNCIL BILL NO. \_10-0879  
COMMITTEE OF REFERENCE:  
Business, Workforce & Sustainability

**A BILL**

**For an ordinance approving a proposed Fourth Amendment and Modification Agreement between the City and County of Denver and Chamber Apartments, L.P.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Fourth Amendment and Modification Agreement between the City and County of Denver and Chamber Apartments, L.P., in the words and figures contained and set forth in that form of Fourth Amendment and Modification Agreement, filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 14<sup>th</sup> day of October, 2010, City Clerk's Filing No. 98-908-D is hereby approved.

COMMITTEE APPROVAL DATE: (by Consent) October 7, 2010

MAYOR-COUNCIL DATE: October 12, 2010

PASSED BY THE COUNCIL: \_\_\_\_\_, 2010  
\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2010

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2010; \_\_\_\_\_, 2010

PREPARED BY: Jennifer Welborn, Assistant City Attorney                      DATE: October 14, 2010

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

David R. Fine, City Attorney

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_, 2010