1	BY AUTHORITY	
2	RESOLUTION NO. CR24-1690	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Finance & Governance
4 5	<u>A RESOLUTI</u>	<u>ON</u>
6 7 8	Approving a proposed master purchase order with Spark Energy Gas, LLC, for the transportation of natural gas, citywide.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed master purchase of	rder (SC-00009764) between the City and
11	County of Denver and Spark Energy Gas, LLC, in the words and figures contained and set forth in	
12	that form of master purchase order available in the office and on the web page of City Council, and	
13	to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,	
14	under City Clerk's Filing No. 20240149 is hereby approved.	
15	COMMITTEE APPROVAL DATE: November 26, 2024 by Consent	
16	MAYOR-COUNCIL DATE: December 3, 2024	
17	PASSED BY THE COUNCIL:	
18	- PRESIDENT	
19 20 21		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Brian L. Martin, Assistant City Attorne	by DATE: December 5, 2024
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kerry Tipper, Denver City Attorney	
29 30	BY:, Assistant City Atto	rney DATE: