| 1 | BY AUTHORITY | | | | |
|------------------|--|--|---|-----------------------------------|--|
| 2 | ORDINANCE NO. | | COUNCIL BILL | NO. CB24-1712 | |
| 3 | SERIES OF 2024 | | COMMITTEE O | F REFERENCE: | |
| 4 | | | Financ | e & Governance | |
| 5 | | | <u>A BILL</u> | | |
| 6 7 8 9 | For an ordinance authorizing a rescission and an appropriation in the Climate Protection Special Revenue Fund to make a cash transfer to the Climate Protection Capital Projects Fund. | | | | |
| 10 | | the Adepted 2025 Dudget | includes on engranziation in the Clin | acto Drotoction | |
| 11 | WHEREAS, the Adopted 2025 Budget includes an appropriation in the Climate Protection | | | | |
| 12 | Capital Fund to support the Energize Denver Program; and | | | | |
| 13 | WHEREAS, cash for said appropriation will come from 2024 budget savings in the Climate | | | | |
| 14 | Protection Special Revue Fund; and | | | | |
| 15 | WHEREAS, the City desires to make a rescission from and an appropriation in the Climate | | | | |
| 16 | Protection Fund to make the cash transfer to the Climate Protection Capital Projects Fund to | | | | |
| 17 | support the Energize Denver Program in the Adopted 2025 Budget; and | | | | |
| 18 | WHEREAS, this ordinance is a companion to Ordinance 1539, Series of 2024 establishing | | | | |
| 19 | the 2025 Annual A | ppropriation; | | | |
| 20 | | | | | |
| 21 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY | | | | |
| 22 | OF DENVER: | | | | |
| 23 | Section 1. From appropriations heretofore made from the Climate Protection Special Revenue | | | | |
| 24 | Fund, Accounting No. 11880, listed or indicated in the following tabulation there is hereby | | | | |
| 25 | RESCINDED the amount listed or indicated in such tabulation under the heading "Amount | | | | |
| 26 | Rescinded": | | | | |
| 27 | <u>Accounting</u> <u>Number</u> | Account Title | Expending Authority Executive Director of the Office of Climate Action, Sustainability, and Resilience | <u>Amount</u> <u>Rescinded</u> | |
| | 11880-0107000 | Climate Protection Special Revenue Fund | | \$20,000,000 | |

Section 2. From the Climate Protection Special Revenue Fund, Accounting No. 11880, out of
moneys not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance
No. 1682, Series of 2023, any supplemental appropriations or rescissions, there is hereby

1 appropriated to the appropriation accounts hereinafter designated the amount of money following

2 such designation, to be expended for the purposes and upon the authorizations in said Ordinance

3 set forth:

| | Accounting Number | <u>Account Title</u> Transfer to Capital Projects | Expending Authority | <u>Amount</u> Appropriated | |
|----------|---|--|--------------------------------|-------------------------------|--|
| 4 | 11880-9931100 | Fund | Chief Financial Officer | \$20,000,000 | |
| 5 | The foregoing appro | opriation is to make a cash trai | nsfer to Climate Protection Ca | pital Projects Fund | |
| 6 | (34804) to provide | funding for the Energize Den | ver Project. The appropriation | n for the Energize | |
| 7 | Denver Project is included as part of the Adopted 2025 Budget. | | | | |
| 8 | | | | | |
| 9 | Section 3. The | e Chief Financial Officer of the | City and County of Denver is | hereby authorized | |
| 10 | and directed to make such book and record entries and to do such other things as may be necessary | | | | |
| 11 | to accomplish the p | urposes of this Ordinance. | | | |
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| 19 20 | | | | | |
| 20 21 | | [Signature pa | age follows] | | |
| 22 | | [Oignature pe | ge 10110103]. | | |
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| 1 | COMMITTEE APPROVAL | L DATE: | November 26, | 2024, by | / Consent |
|---|--------------------|---------|--------------|----------|-----------|
|---|--------------------|---------|--------------|----------|-----------|

2 MAYOR-COUNCIL DATE: December 3, 2024

| 3 | PASSED BY THE COUNCIL: | | | |
|----------------------|--|---|------------------------|--|
| 4 | | PRESIDEN | Г | |
| 5 | APPROVED: | - MAYOR | | |
| 6 7 8 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | | ; | |
| 10 | PREPARED BY: Nikki McCabe, Budget and Manag | gement Office | DATE: December 5, 2024 | |
| 11 12 13 14 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to 3.2.6 of the Charter. | | | |
| 15 | Kerry Tipper, Denver City Attorney | | | |
| 16 | BY:, Assistant City A | ttorney | DATE: | |