



# DENVER CITY COUNCIL

## Community Planning and Housing

---

### Minutes

Tuesday, April 7, 2026, 1:30 PM

Chair: Sarah Parady, Vice Chair: Diana Romero Campbell

Members: Flor Alvidrez, Shontel Lewis, Amanda Sandoval, Amanda Sawyer, Jamie Torres

Staff: Luke Palmisano

---

### Attendance

**Present** 6 - Alvidrez, Lewis, Romero Campbell, Sandoval, Sawyer, Torres

**Absent** 1 - Parady

### Action Items

[26-0463](#)

Approves a contract with Jewish Family Service of Colorado, Inc. for \$3,420,000.00 with an end date of 4-30-2029 to provide Rapid Rehousing, to support at least 55 households (individuals and/or families) experiencing homelessness living with intellectual and developmental disabilities or developmental delays (I/DD) to obtain permanent housing and close affordability gaps, citywide (HOST-202683847).

**A motion offered by Council member Alvidrez, duly seconded by Council member Torres, that Council Resolutions 26-0463 and 26-0464 be approved for filing in a block, carried by the following vote:**

**Aye:** 6 - Alvidrez, Lewis, Romero Campbell, Sandoval, Sawyer, Torres

**Nay:** 0

**Absent:** 1 - Parady

[26-0464](#)

Approves a contract with Rocky Mountain Human Services (RMHS) for \$2,580,000.00 with an end date of 4-30-2029 to provide stability navigation services to at least 300 people and families with intellectual and developmental disabilities or developmental delays (I/DD) experiencing homelessness and housing insecurity program, citywide (HOST-202683846).

**A motion offered by Council member Alvidrez, duly seconded by Council member Torres, that Council Resolutions 26-0463 and 26-0464 be approved for filing in a block, carried by the following vote:**

**Aye:** 6 - Alvidrez, Lewis, Romero Campbell, Sandoval, Sawyer, Torres

**Nay:** 0

**Minutes**  
**Community Planning and Housing**  
**Tuesday, April 7, 2026**

---

**Absent:** 1 - Parady

**Briefings**

[26-0477](#)

Housing Needs Assessment

**Council Presentation 26-0477 was heard in Committee.**

[26-0478](#)

Quebec Corridor Task Force

**Council Presentation 26-0478 was heard in Committee.**