

1 BY AUTHORITY

2 RESOLUTION NO. CR23-1418
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 A RESOLUTION

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and WSP USA Inc. to continue providing bridge design, multimodal and**
7 **transportation planning, and program and project professional services,**
8 **citywide.**


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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and WSP USA Inc., in the words and figures contained and set forth in that form of Amendatory
13 Agreement available in the office and on the web page of City Council, and to be filed in the office
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 202369409, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 10, 2023 by Consent

17 MAYOR-COUNCIL DATE: October 17, 2023

18 PASSED BY THE COUNCIL: October 23, 2023

19 
_____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: October 19, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 18, 2023