

1 **BY AUTHORITY**

2 ORDINANCE NO.  
3 SERIES OF 2017

COUNCIL BILL NO: CB17-0800  
COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

6  
7 **A BILL**

8  
9 **For an ordinance approving and providing for the execution of a proposed**  
10 **contract between the City and County of Denver and the State of Colorado**  
11 **concerning the "Community Corrections FY17-18" program and the funding**  
12 **therefor.**

13  
14 **WHEREAS**, the State of Colorado, Department of Public Safety, Division of Criminal Justice,  
15 has notified the City of funding allocations for Fiscal Year 2017-2018 for Community Corrections  
16 services under a contractual agreement with the City, a copy of which is duly filed with the Clerk  
17 and Recorder, Filing No. 14-0157;

18 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
19 **DENVER:**

20 **Section 1.** The proposed Allocation Letter, CMS No. 68057, between the State of Colorado  
21 and the City and County of Denver, a copy of which is duly filed with the City Clerk, Filing No. 17-  
22 0279, be and hereby are approved in all respects.

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24 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under  
25 the Contracts shall be deposited into the Treasury of the City and credited to Special Fund  
26 No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the  
27 City and County of Denver.

28  
29 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
30 "Community Corrections FY17-18" program, Accounting No. 12302-3501101-X3005, is as follows,  
31 to be expended by the Executive Director of Safety:

32 State of Colorado \$16,819,002.23

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34 Authorization for expenditure of said funds following execution of said contracts will cover the  
35 period from July 1, 2017 to June 30, 2018.

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: July 26, 2017. (Consent)

6 MAYOR-COUNCIL DATE: August 1, 2017

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 APPROVED: \_\_\_\_\_ - MAYOR: \_\_\_\_\_

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER  
13

14 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

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16 PREPARED BY: Nikki McCabe, Budget and Management Office                      DATE: August 3, 2017

17 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
18 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
19 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
20 3.2.6 of the Charter.

21 Kristin M. Bronson, Denver City Attorney

22 BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_

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