

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2022

COUNCIL BILL NO. CB22-0265  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement established in the**  
7 **Permanent Non-Exclusive Easement recorded with the Denver Clerk & Recorder**  
8 **at Reception No. 2009167987 located at 575 East 20th Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires a portion of the easement in the area hereinafter described, and subject  
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing a portion of the easement established in the Permanent Non-  
16 Exclusive Easement in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2021-RELINQ-000023-001:**

18 A PARCEL OF LAND SITUATED IN THE NORTHEAST ONE-QUARTER OF SECTION 34,  
19 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> P.M., BEING A PORTION OF THE PNEE  
20 DESCRIBED IN RECEPTION NO. 2009167987, AND ALL OF PARCEL 5A, AS RECORDED  
21 DECEMBER 18, 2009 AT RECEPTION NO. 2009163554, AND BEING MORE PARTICULARLY  
22 DESCRIBED AS FOLLOWS:

23  
24 BEGINNING AT THE WESTERLY MOST CORNER OF LOT 1, BLOCK 2, PARK AVENUE SOUTH  
25 FILING NO. 1, AS RECORDED OCTOBER 15, 2007 AT RECEPTION NO. 2007161040;

26  
27 THENCE N45°00'31"E, 181.07 FEET;

28  
29 THENCE S44°59'43"E, 201.96 FEET;

30  
31 THENCE S44°59'23"W, 70.87 FEET TO A POINT OF CURVE CONCAVE SOUTHEASTERLY  
32 WITH A RADIUS OF 58.00 FEET, AND A LONG CHORD OF S22°31'21"W, 44.33 FEET;

33  
34 THENCE SOUTHWESTERLY ALONG SAID CURVE, 45.49 FEET THROUGH A CENTRAL ANGLE  
35 OF 44°56'04";

36  
37 THENCE S00°03'19"W, 78.39 FEET;

38

1 THENCE N89°51'05"W, 113.70 FEET;  
2  
3 THENCE N09°47'35"W, 55.65 FEET TO A POINT OF CURVE CONCAVE SOUTHWESTERLY,  
4 WITH A RADIUS OF 154.91 FEET, AND A LONG CHORD OF N27°24'51"W, 93.66 FEET;  
5  
6 THENCE NORTHWESTERLY ALONG SAID CURVE, 95.15 FEET THROUGH A CENTRAL ANGLE  
7 OF 35°11'32";  
8  
9 THENCE N45°01'48"W, 43.07 FEET;  
10  
11 THENCE N45°49'32"E, 6.13 FEET;  
12  
13 THENCE N45°08'58"W, 16.00 FEET TO THE POINT OF BEGINNING.

14  
15 CONTAINING 46,287 SQUARE FEET OR 1.063 ACRES, MORE OR LESS.

16  
17 BASIS OF BEARINGS: BASIS OF BEARINGS: BEARINGS USED HEREIN ARE BASED ON THE  
18 NORTHWEST LOT LINE OF LOT 1 BLOCK 2 PARK AVENUE SOUTH FILING NO. 1  
19 REC. NO. 2007161040. BEING S44°59'43"E AS MEASURED USING THE CITY AND COUNTY  
20 OF DENVER CONTROL COORDINATES, AS MONUMENTED AT THE NORTHWESTERLY LOT  
21 CORNER BY FOUND NO.5 REBAR WITH PLASTIC CAP PLS 36062 AND AT THE  
22 NORTHEASTERLY LOT CORNER OF BY A FOUND NAIL AN WASHER PLS 36062

23  
24 be and the same is hereby approved and that a portion of the easement within the above-described  
25 area is hereby relinquished.

26 COMMITTEE APPROVAL DATE: March 8, 2022 by Consent

27 MAYOR-COUNCIL DATE: March 15, 2022

28 PASSED BY THE COUNCIL: \_\_\_\_\_

29 \_\_\_\_\_ - PRESIDENT

30 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

31 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
32 EX-OFFICIO CLERK OF THE  
33 CITY AND COUNTY OF DENVER

34 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

35 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 17, 2022

36 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
37 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
38 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
39 of the Charter.

40  
41 Kristin M. Bronson, Denver City Attorney

42  
43 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_