

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0490
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) Public Alley, bounded by 25th Street, Larimer Street, 26th Street, and**
7 **Lawrence Street; and 2) Public Alley, bounded by 25th Street, Larimer Street,**
8 **26th Street, and Lawrence Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public alleys designated as part of the
12 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
13 described, and, subject to approval by resolution has laid out, opened and established the same as
14 public alleys;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000087-001:**

21 **LEGAL DESCRIPTION - ALLEY PARCEL #1:**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 20TH DAY OF MARCH, 2024, AT RECEPTION
24 NUMBER 2024022875 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
25 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

26
27 A PARCEL OF LAND BEING A PORTION OF LOTS 1 THROUGH 6, BLOCK 59, CURTIS AND
28 CLARKE'S ADDITION TO THE CITY OF DENVER, SITUATED IN THE SOUTHEAST QUARTER
29 OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
30 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
31 DESCRIBED AS FOLLOWS:

32
33 **PARCEL 1**

34
35 **BEGINNING AT THE EAST CORNER OF SAID LOT 1;**
36

1 THENCE SOUTH 44°26'03" WEST ALONG THE SOUTHEAST LINES OF SAID LOTS 1
2 THROUGH 6, A DISTANCE OF 150.34 FEET TO THE SOUTH CORNER OF SAID LOT 6;
3 THENCE NORTH 45°34'05" WEST ALONG THE SOUTHWEST LINE OF SAID LOT 6, A
4 DISTANCE OF 2.00 FEET;
5 THENCE NORTH 44°26'03" EAST PARALLEL WITH THE SOUTHEAST LINES OF SAID LOTS 1
6 THROUGH 6, A DISTANCE OF 150.34 FEET TO THE NORTHEAST LINE OF SAID LOT 1;
7 THENCE SOUTH 45°34'03" EAST ALONG SAID NORTHEAST LINE, A DISTANCE OF 2.00
8 FEET TO THE **POINT OF BEGINNING**.

9
10 SAID PARCEL CONTAINS 301 SQUARE FEET, MORE OR LESS

11 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 19 FOOT RANGE LINE IN LAWRENCE
12 STREET, LOCATED BETWEEN 25TH STREET AND 26TH STREET, AS MONUMENTED AT
13 BOTH THE ENDS BY A 2" ALUMINUM CAP PLS 25645 IN RANGE BOX, ASSUMED TO BEAR
14 SOUTH 44°26'46" WEST

15 be and the same is hereby approved and said real property is hereby laid out and established and
16 declared laid out, opened and established as a public alley.

17 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
18 alley.

19 **Section 3.** That the action of the Executive Director of the Department of Transportation
20 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
21 the municipality the following described portion of real property situate, lying and being in the City
22 and County of Denver, State of Colorado, to wit:

23 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000087-002:**

24 **LEGAL DESCRIPTION - ALLEY PARCEL #2:**

25 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
26 COUNTY OF DENVER, RECORDED ON THE 20TH DAY OF MARCH, 2024, AT RECEPTION
27 NUMBER 2024022875 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
28 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

29
30 A PARCEL OF LAND BEING A PORTION OF LOTS 8 THROUGH 10, BLOCK 59, CURTIS AND
31 CLARKE'S ADDITION TO THE CITY OF DENVER, SITUATED IN THE SOUTHEAST QUARTER
32 OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
33 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
34 DESCRIBED AS FOLLOWS:

35
36 BEGINNING AT THE EAST CORNER OF SAID LOT 8;

37
38 THENCE SOUTH 44°26'03" WEST ALONG THE SOUTHEAST LINES OF SAID LOTS 8
39 THROUGH 10, A DISTANCE OF 75.17 FEET TO THE SOUTH CORNER OF SAID LOT 10;
40 THENCE NORTH 45°34'06" WEST ALONG THE SOUTHWEST LINE OF SAID LOT 10, A
41 DISTANCE OF 2.00 FEET;
42 THENCE NORTH 44°26'03" EAST PARALLEL WITH THE SOUTHEAST LINES OF SAID LOTS 8
43 THROUGH 10, A DISTANCE OF 75.17 FEET TO THE NORTHEAST LINE OF SAID LOT 8;

1 THENCE SOUTH 45°34'05" EAST ALONG SAID NORTHEAST LINE, A DISTANCE OF 2.00
2 FEET TO THE **POINT OF BEGINNING**.

3
4 SAID PARCEL CONTAINS 150 SQUARE FEET, MORE OR LESS.

5
6 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 19 FOOT RANGE LINE IN LAWRENCE
7 STREET, LOCATED BETWEEN 25TH STREET AND 26TH STREET, AS MONUMENTED AT
8 BOTH THE ENDS BY A 2" ALUMINUM CAP PLS 25645 IN RANGE BOX, ASSUMED TO BEAR
9 SOUTH 44°26'46" WEST


10 be and the same is hereby approved and said real property is hereby laid out and established and
11 declared laid out, opened and established as a public alley.

12 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public
13 alley.

14 COMMITTEE APPROVAL DATE: April 16, 2024 by Consent

15 MAYOR-COUNCIL DATE: April 23, 2024 by Consent

16 PASSED BY THE COUNCIL: April 29, 2024

17  _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 25, 2024

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
25 § 3.2.6 of the Charter.

26
27 Kerry Tipper, Denver City Attorney

28
29 BY:  _____, Assistant City Attorney DATE: Apr 25, 2024