

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2013

COUNCIL BILL NO. CB13-0218
COMMITTEE OF REFERENCE:
4 Health, Safety, Education & Services

5
6 **A BILL**

7 **For an ordinance approving a proposed Second Amendatory Agreement between**
8 **the City and County of Denver and Midwest Tape, LLC for Denver Public Library**
9 **projects.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
13 Denver and Midwest Tape, LLC, in the words and figures contained and set forth in that form of
14 Second Amendatory Agreement available in the office and on the web page of City Council, and to be
15 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
16 City Clerk's Filing No. 10-461-B is hereby approved.

17 COMMITTEE APPROVAL DATE: April 4, 2013 [by consent]

18 MAYOR-COUNCIL DATE: April 9, 2013

19 PASSED BY THE COUNCIL: _____, 2013

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____, 2013

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2013; _____, 2013

26 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: May 9, 2013

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
28 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

31 Douglas J. Friednash, City Attorney for the City and County of Denver

32 BY: _____, Assistant City Attorney DATE: _____, 2013