1 BY AUTHORITY 2 RESOLUTION NO. CR25-1585 COMMITTEE OF REFERENCE: 3 SERIES OF 2025 Community Planning and Housing 4 **A RESOLUTION** Approving a proposed Fourth Amendatory Agreement between the City and 5 County of Denver and The Salvation Army to provide immediate access to 6 7 family shelter, rapid resolution services, housing assessment and cold weather support to families experiencing housing instability and homelessness. 8 9 Additionally, this program will serve as an access point 10 homelessness/eviction prevention, shelter, and Coordinated Entry, citywide. 11 12 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 13 Section 1. The proposed Fourth Amendatory Agreement between the City and County of 14 Denver and The Salvation Army, in the words and figures contained and set forth in that form of Fourth Amendatory Agreement available in the office and on the web page of City Council, and to 15 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, 16 17 under City Clerk's Filing No. 202581663-04, is hereby approved. 18 COMMITTEE APPROVAL DATE: October 28, 2025 19 MAYOR-COUNCIL DATE: November 4, 2025 PASSED BY THE COUNCIL: 20 _____ - PRESIDENT 21 ATTEST: _____ - CLERK AND RECORDER, 22 23 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 24 25 PREPARED BY: Ubaldo Fernandez, Assistant City Attorney DATE: December 11, 2025 26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 27 28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 29 of the Charter. 30 31 Miko Ando Brown, Denver City Attorney 32 Jonathan Griffin DATE: 12/10/2025 | 4:07 PM MST _____, Assistant City Attorney 33