

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0766
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment and Modification Agreement**
6 **between the City and County of Denver and the Housing Authority of the City**
7 **and County of Denver to remove certain property as collateral for the agreement,**
8 **replace the collateral with two units, and add additional funds to the agreement.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendment and Modification Agreement between the City
12 and County of Denver and the Housing Authority of the City and County of Denver, in the words and
13 figures contained and set forth in that form of Second Amendment and Modification Agreement
14 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
15 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
16 GE6A125-02 is hereby approved.

17 COMMITTEE APPROVAL DATE: July 12, 2017 by Consent

18 MAYOR-COUNCIL DATE: July 18, 2017

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: July 20, 2017

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____