

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB 24-1279

SERIES OF 2025

COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

**A BILL**

**For an ordinance approving a proposed Agreement between the City and County of Denver and School District No. 1 in the City and County of Denver and the State of Colorado, to provide reliable healthy food access and food-based education for Denver's children at Bruce Randolph school, as part of the Healthy Food for Denver's Kids Initiative.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Agreement between the City and County of Denver and School District No. 1 in the City and County of Denver and the State of Colorado, in the words and figures contained and set forth in that form of agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202475621, is hereby approved.

COMMITTEE APPROVAL DATE: October 9, 2024

MAYOR-COUNCIL DATE: October 15, 2024

PASSED BY THE COUNCIL: March 10, 2025

*Amanda P. Sandora*

- PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: February 27, 2025

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: Anshul Bagga, Assistant City Attorney

DATE: Feb 27, 2025