

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2020

COUNCIL BILL NO. CB20-0174
COMMITTEE OF REFERENCE:
Finance & Governance

A BILL

For an ordinance authorizing the City and County of Denver to convey to BridgeCreek Townhomes Phase 3 LLC, the City's interest in a parcel of real estate located at 3401 South Yosemite Street.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Mayor and other proper officials of the City and County of Denver be and they hereby are authorized, empowered and directed in the name and on behalf of the City and County of Denver, to convey to BridgeCreek Townhomes Phase 3 LLC, by Quit Claim Deed, its interest in a parcel of real estate located at 3401 South Yosemite Street, in the words and figures contained and set forth in accordance with that form of Quit Claim Deed, filed in the Office of the City Clerk of the City and County of Denver on the 9th day of March, 2020, Filing No. 20200032, and to execute said deed according to the terms thereof.

Section 2. That the Director, Division of Real Estate, and his designees are hereby authorized, empowered and directed in the name and on behalf of the City and County of Denver, to sign any related documents needed to complete this transaction.

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1 COMMITTEE APPROVAL DATE: February 25, 2020 by Consent
2 MAYOR-COUNCIL DATE: March 3, 2020
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 12, 2020
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.
15
16 Kristin M. Bronson, Denver City Attorney
17
18 BY: _____, Assistant City Attorney DATE: _____