

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1266
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation and Infrastructure

4 **A RESOLUTION**

5 **Accepting and approving the plat of Denver Gateway Center Filing No. 8.**

6 **WHEREAS**, the property owners of the following described land, territory or real property
7 situate, lying and being in the City and County of Denver, State of Colorado, to wit:

8 PARCEL 1:

9
10 ALL OF THAT PARCEL OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED
11 AT RECEPTION NO. 2017066878,

12
13 CITY AND COUNTY OF DENVER CLERK AND RECORDER OFFICE, SITUATED IN THE
14 NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE
15 6TH PRINCIPAL MERIDIAN, WITHIN THE CITY AND COUNTY OF DENVER, STATE OF
16 COLORADO.

17
18 PARCEL 2:

19
20 ALL OF THAT PARCEL OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED
21 AT RECEPTION NO. 2017097374,

22
23 LESS AND EXCEPT THE RIGHT OF WAY OF ARGONNE ST., DEDICATED TO THE CITY
24 AND COUNTY OF DENVER AT RESOLUTION 0126, SERIES 2020 AND RECORDED AT
25 RECEPTION NO. 2020028603,

26
27 CITY AND COUNTY OF DENVER CLERK AND RECORDER OFFICE, SITUATED IN THE
28 NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE
29 6TH PRINCIPAL MERIDIAN, WITHIN THE CITY AND COUNTY OF DENVER, STATE OF
30 COLORADO.

31
32 THE ABOVE DESCRIPTION CONTAINS 147,678 SQUARE FEET OR 3.39 ACRES, MORE OR
33 LESS

34
35 propose to lay out, plat and subdivide said land, territory or real property into a block and lots, and
36 have submitted to the Council of the City and County of Denver a plat of such proposed subdivision
37 under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied
38 by a certificate of title from the attorney for the City and County of Denver; and dedicating public
39 utilities and cable television, and access easements as shown thereon; and

40 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of

1 the City and County of Denver and said City Engineer has certified as to the accuracy of said survey
2 and said plat or map and their conformity with the requirements of Chapter 49, Article III of the
3 Revised Municipal Code of the City and County of Denver, and said plat has been approved by the
4 City Engineer, the Executive Director of Community Planning and Development, the Executive
5 Director of the Department of Transportation and Infrastructure and the Executive Director of Parks
6 and Recreation;

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the Council hereby finds and determines that said land, territory, or real
9 property has been platted in strict conformity with the requirements of the Charter of the City and
10 County of Denver.

11 **Section 2.** That the said plat or map of Denver Gateway Center Filing No. 8 and dedicating
12 to the City and County of Denver public utilities and cable television and access easements, as
13 shown thereon, be and the same are hereby accepted by the Council of the City and County of
14 Denver.

15 COMMITTEE APPROVAL DATE: November 10, 2020 by Consent

16 MAYOR-COUNCIL DATE: November 17, 2020 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER
22

23 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 19, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
25 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28
29 Kristin M. Bronson, Denver City Attorney

30 BY: _____, Assistant City Attorney DATE: _____