

**BY AUTHORITY**

RESOLUTION NO. CR24-0074  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Education, Housing & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the “State and Local Fiscal Recovery Funds (SLFRF) - American Rescue Plan Act (ARPA)” Program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, between the City and County of Denver and the Colorado Department of Public Health and Environment, for the “State and Local Fiscal Recovery Funds (SLFRF) - American Rescue Plan Act (ARPA)” program, which is identified as Grant Number 2024\*3022, a copy of which is duly filed with the City Clerk, Filing No. 202372061, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Public Health and Environment to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Department of Public Health and Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14001-6500000	State and Local Fiscal Recovery Funds (SLFRF) - American Rescue Plan Act (ARPA)	\$899,678

1 The foregoing is a formulary pass-through grant allocated to Local Public Health Agencies (LPHA)  
2 across the state of Colorado to fund core public health services and COVID response work.  
3 Authorization for expenditures of said funds will cover the period from December 1, 2023 to June 30,  
4 2024.

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6 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
7 and directed to make such book and record entries and to do such other things as may be necessary  
8 to accomplish the purposes of this Resolution.

9 COMMITTEE APPROVAL DATE: January 24, 2024, by Consent

10 MAYOR-COUNCIL DATE: January 30, 2024, by Consent

11 PASSED BY THE COUNCIL: \_\_\_\_\_,

12 \_\_\_\_\_ - PRESIDENT

13 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
14 EX-OFFICIO CLERK OF THE  
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: February 1, 2024

17 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
18 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
19 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
20 § 3.2.6 of the Charter.

21  
22 Kerry Tipper, Denver City Attorney

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24 BY: Anukul Bagga, Assistant City Attorney DATE: Feb 1, 2024