| 1                          | BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | 2 RESOLUTION NO. CR23-1899  | COMMITTEE OF REFERENCE:   |
| 3                          | 3 SERIES OF 2023  | Finance & Governance  |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7<br>8           | Approving a proposed Purchase and Sale Agreement between the City and County of Denver and Kayan, LLC for the City to acquire real property located at 101 West Colfax Avenue, in Council District 10.  |   |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 10                         | Section 1. The proposed Purchase and Sale Agreement between the City and County of  |   |
| 11                         | Denver and Kayan, LLC, in the words and figures contained and set forth in that form of Agreemen  |   |
| 12                         | available in the office and on the web page of City Council, and to be filed in the office of the Clerk   |   |
| 13                         | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No   |   |
| 14                         | 202371561, is hereby approved.  |   |
| 15                         | COMMITTEE APPROVAL DATE: December 5, 2023 by Consent  |   |
| 16                         | MAYOR-COUNCIL DATE: December 12, 2023 by Consent  |   |
| 17                         | PASSED BY THE COUNCIL: January 16, 2024   |   |
| 18                         | 8 <b>PR</b> - PR  | ESIDENT   |
| 19<br>20<br>21             | 0 EX  | ERK AND RECORDER,<br>-OFFICIO CLERK OF THE<br>'Y AND COUNTY OF DENVER |
| 22                         | 2 PREPARED BY: Maureen M. McGuire, Assistant City Atto  | orney DATE: December 14, 2023   |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 28                         | Kerry Tipper, Denver City Attorney  |   |
| 29<br>30                   |   | y DATE: Dec 14, 2023  |

\_\_\_\_\_, Assistant City Attorney DATE: Dec 14, 2023