

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: October 26, 2011

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

Approve the Mayoral reappointments of Joyce Butler and William Lundgren and the appointments of Juanita Rios-Johnston, Arthur Fine, Joe Anzures & Curtis Rouse to the Denver Commission on Aging for a term effective immediately and expiring on August 31, 2013 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 10-26-2011

Prefix: UNDECLARED Last Name: BUTLER First Name: JOYCE Middle Name:

Applicant/Appointee Record Id: 3196 Date Last Modified: January-19-2010 12:52:51 PM MST App Deleted Flag:

Occupation: RETIRED

Employer:

Work Email:

Work Address:

Work City: Work State: CO Work Zip: Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: JOYCEBUTLER@MSN.COM

Home Address: 6797 E. DARMOUTH

Home City: DENVER Home State: CO Home Zip: 80224 Home Zip Ext:

Home Phone: 303-756-1212 Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: 4 City Council Other:

Registered Voter: YES Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: January-19-2010 12:52:51 PM MST

### Boards Applying For:

No boards listed.

### References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 4286 BoardName: DENVER COMMISSION ON AGING Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 01-19-2010 End Date: NONE Tech Date: 08-31-2011

Resolution: Addendum: REPRESENTS COUNCIL DISTRICT 4

## Boards and Commissions - Applicant Information

Printed Date: 10-26-2011

**Prefix:** MR. **Last Name:** LUNDGREN **First Name:** WILLIAM **Middle Name:** S  
**Applicant/Appointee Record Id:** 833 **Date Last Modified:** October-27-2005 10:08:06 AM MDT **App Deleted Flag:**  
**Occupation:** PSYCHOTHERAPIST  
**Employer:** DENVER COMMISSION FOR PEOPLE WITH DISABILITIES  
**Work Email:** LUND5@INTERFOLD.COM  
**Work Address:** 682 GRANT STREET  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80203 **Work Zip Ext:**  
**Work Phone:** (303)832-1500 **Work Phone Ext:** **Work Fax:** 303-329-2917 **Work Cell Phone:**  
**Home Email:**  
**Home Address:** 1365 COLUMBINE #104  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80206 **Home Zip Ext:**  
**Home Phone:** (303)329-2928 **Home Cell Phone:** (303)949-8729  
**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** YES  
**City Council District:** 10 **City Council Other:**  
**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** UNDECLARED **Interest:** HUMAN SERVICES **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** UNDECLARED **Date Submitted:** May-06-2005 09:02:33 AM MDT

### Boards Applying For:

GLBT COMMISSION DENVER  
PEOPLE WITH DISABILITIES COMMISSION FOR

### References

**Reference 1: First Name:** **Last Name:** **Phone:**  
**Reference 2: First Name:** **Last Name:** **Phone:**  
**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4283 **BoardName:** DENVER COMMISSION ON AGING **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 01-19-2010 **End Date:** NONE **Tech Date:** 08-31-2011  
**Resolution:** 26 2010 **Addendum:** AT LARGE COMMUNITY MEMBER

**Relation Id:** 608 **BoardName:** JUSTICE CENTER TASK FORCE **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 10-23-2004 **End Date:** 06-06-2005 **Tech Date:** 06-06-2005  
**Resolution:** **Addendum:**

**Relation Id:** 3710 **BoardName:** PEOPLE WITH DISABILITIES COMMISSION FOR **Delete Flag:** N

## Boards and Commissions - Applicant Information

Printed Date: 10-25-2011

**Prefix:** MS. **Last Name:** RIOS-JOHNSTON **First Name:** JUANITA **Middle Name:**

**Applicant/Appointee Record Id:** 312 **Date Last Modified:** October-13-2009 01:24:17 AM MDT **App Deleted Flag:**

**Occupation:** DENVER HUMAN SERVICES

**Employer:** CITY AND COUNTY OF DENVER

**Work Email:** JUANITA.RIOS-JOHNSTON@DHS.CO.DENVER.CO.US

**Work Address:** 1200 FEDERAL BLVD.

**Work City:** DENVER **Work State:** CO **Work Zip:** 80204 **Work Zip Ext:**

**Work Phone:** 720-944-2900 **Work Phone Ext:** **Work Fax:** 720-944-2081 **Work Cell Phone:**

**Home Email:** SJUANITA@QWEST.NET

**Home Address:** 805 LANSING ST.

**Home City:** AURORA **Home State:** CO **Home Zip:** 80010 **Home Zip Ext:**

**Home Phone:** 303-343-6864 **Home Cell Phone:** 720-373-9256

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** YES **Registered County:** ARAPAHOE **Political Affiliation:** UNDECLARED

**Education Level:** BACHELORS **Year Completed:** 1992

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** YES **Date Submitted:** May-06-2005 09:00:24 AM MDT

### Boards Applying For:

DENVER COMMISSION ON AGING

### References

**Reference 1: First Name:** VALERIE **Last Name:** BROOKS **Phone:** 720-944-2835

**Reference 2: First Name:** SUSAN **Last Name:** DARAEU **Phone:** 720-261-0705

**Reference 3: First Name:** LORRAINE **Last Name:** GRANADO **Phone:** 303-292-3230

### Skills, Activities, Memberships, Resume/Cover Letter:

CASA VOLUNTEER FOR ARAPAHOE COUNTY

VOLUNTEER FOR ST. THERESE CHURCH

AARP

WHO S WHO IN AMERICAN WOMEN --1984

### Board Assignment Information:

**Relation Id:** 3230 **BoardName:** DENVER COMMISSION ON AGING **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 12-13-2006 **End Date:** 01-01-2011 **Tech Date:** 08-31-2011

**Resolution:** 90 2006 **Addendum:** REP. CITY AGENCY

**Relation Id:** 2597 **BoardName:** DENVER EARLY CHILDHOOD COUNCIL **Delete Flag:** N

**Status:** FORMER **Reason:** END OF TERM **Start Date:** 01-02-2006 **End Date:** NONE **Tech Date:** NONE

**Resolution:** **Addendum:**

# BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: DENVER COMMISSION ON AGING

Last Name: FINE First Name: ARTHUR

Occupation/Employer: RETIRED

Work Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Work E-mail Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work/Home Fax: \_\_\_\_\_

Home Address: 3333 E. FLORIDA AVE, #82 City: DENVER Zip: 80210

Home Phone: 303-756-3232 Cell Phone/ Pager: 303-916-2356

Home E-mail Address: janetandartfine@comcast.net

Are you a registered voter?  Yes  No If so, what county? DENVER

Denver City Council District No.: 6 Ethnicity (Optional) (C)

Highest Level of Education or Degree Earned: J.D. Year Completed: 1959

Memberships/ Organizations/ Volunteer Activities (include past or present):

DENVER PUBLIC SCHOOLS (volunteer); AARP  
WASHINGTON PARK CARES; COLORADO JEWISH RECONSTRUCTIONIST FEDERATION  
COLORADO BAR ASSOCIATION; DENVER ART MUSEUM

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>MICHAEL FARLEY</u>	<u>3333 E. FLORIDA AVE #79</u> <u>DENVER 80210</u>	<u>303-765-2989</u>
<u>CELESTEGRYN BERG</u>	<u>2232 So. ST. PAUL ST.</u> <u>DENVER 80210</u>	<u>303-884-5362</u>
<u>RICHARD J. BERNICK</u>	<u>777 WASHINGTON ST. #402</u> <u>DENVER 80203</u>	<u>303-860-7196</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes  No   
If yes, please explain on a separate sheet of paper.

Arthur Fine 3-29-11  
Signature Date

### Return Completed Form to:

Suzan Moore, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
Suzan.moore@denvergov.org

# JOE R. ANZURES, Jr.

Telephone (303) 260-8850

Email [Joe.Anzures@yahoo.com](mailto:Joe.Anzures@yahoo.com)

1100 E 17<sup>th</sup> Ave., E101, Longmont, CO 80504

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## EDUCATION and TRAINING

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- BS Business/Marketing, Minor in Computer Science, Arizona State University.
- IBM Corporate Management Series at the Harvard School of Business
- LEED AP training through Colorado State University.
- Certificated "BIM" seminar series through McGraw Hill and Steve Jones
- Certificated for US Small Business Administration's Financial Loan Guaranty Programs
- City of Denver Business Certification Training for SBE, MBE/WBE and DBE firms.
- GOOGLE AdWords Certified Professional
- Certified member of Constant Contact Experts Program (Social Media Instructor)
- Homelessness Resource Center Certificate of Completion on Integrated Service Delivery

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## MILITARY SERVICE

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- United States Marine Corps, Honorable Discharge, Vietnam Era Veteran

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## RELEVANT ASSOCIATIONS, CONTRIBUTIONS and AWARDS

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- Past Appointee to Governors Job Cabinet sub-committee for the Western Slope
- Member of Education committee for the Apartment Association of Metro Denver (AAMD)
- Member of the Society of Marketing Professionals Services (SMPS)
- Member of Marketing Committee for Colorado Healthcare Association (CHCA)
- Member of the Denver Road Home Homeless Sub-committee on unemployment.
- Member of the Energy Efficiency Business Coalition (EEBC)
- Member of the Foundation for Critical Thinking
- Member of the Society of Hispanic Human Resource Professionals (SHHRP)
- Published contributor for Colorado Construction Magazine
- Published contributor for Home Builders Association (HBA), Home Builder Magazine
- Published contributor for the Colorado Real Estate Journal (CREJ)
- Published contributor for the Association of Building Contractors (ABC), Merit magazine
- Received CDLE Arapahoe/Douglas "Difference" award for Youth Program development.
- Steering Committee member for High School BETA, SWAP & REBOUND programs.
- Steering Committee member on Cherry Creek High School "Deconstruct" program
- Advisory Council member for High School Youth Green Programs.
- Sub-Committee Member of the "WIN" program for RTD's Fast-track development

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## VOLUNTEER ORGANIZATIONS

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- **The Gathering Place**, Denver's daytime drop-in center for women and children who are experiencing homelessness and poverty. Part-time GED Tutor.
- **Denver Rescue Mission**, dedicated to serving the needs of the homeless and needy in the Denver metro area. Part time meal prep and serving helper at breakfast.
- **Groundwork Denver**, environmental organization that conducts programs in low income communities. Part-time youth project and event coordinator.
- **Colorado Construction Career Days**, an industry sponsored event for students, grades 10 -12, to explore the various areas of construction. Help students through the exhibits during the 3 day event.
- **Women's Bean Project**, helps women break the cycle of poverty and unemployment by teaching job readiness and life skills in their manufacturing businesses. Volunteer at various outreach events.

## Curtis A. Rouse

1499 Green Oaks Dr. • Greenwood Village, CO 80121 • H: 303.730.6133 • C: 303.906.1377 •  
[curtis.a.rouse@gmail.com](mailto:curtis.a.rouse@gmail.com)

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### OBJECTIVE

Experienced and highly motivated professional with a broad-based sales and customer service background seeks a position in a dynamic organization where I can add value by immediately utilizing my experience and skills.

### PROFILE

- As Regional Sales Manager for a company that sold printed circuit board assemblies, one of my key responsibilities was to maintain existing business and develop new business at the forecasted growth rate. Our history of customer retention was approximately eighteen months. After analyzing the customer retention history within my region, I determined that we didn't know the customers or the environment they operated in and we didn't know the customer's product or market. I developed a Quarterly Review Program with Key Customers. Participants from Purchasing, Engineering, Quality Assurance and Quality Control, Sales and Manufacturing from both companies attended these quarterly meetings. The key objectives of these meetings were to understand and define requirements in all segments of our operation to create a partnership in order to both maintain as well as grow the business.
  - As a result of this program, we maintained and expanded our business in existing accounts and grew annual sales revenues by 50% over six years. Customer retention increased to an average of four years.
- As Regional Vice President of Sales accountable for strategic market planning, business development and sales training, it became more than a challenge to educate a sales staff; both local and remote, on the technical aspects of interconnect sales. Our Value-Added Cable Assembly service was expected to supply a functional product too often from questionable assembly drawings. If the assemblies were constructed with the incorrect components, product could be destroyed resulting in excessive liability. The interface assembly was usually an afterthought by engineering, resulting in a lack of available specifications. After analyzing all aspects of this problem, my solution was to develop a *peel and paste appliqué system* to create assembly drawings in the customers engineering offices.
  - This system enabled our sales representatives to obtain documented assembly drawings needed for our firm to prepare accurate quotations and assembly production. In addition, this program improved our quality levels and eliminated our cable assembly product liability.
  - We increased our market for all products and franchised additional OEMs, Value-Added Assembly business increased by 28% per year.

### COMPETENCIES

- |                                |                                     |
|--------------------------------|-------------------------------------|
| • Sales Planning and Strategy  | • Key Account Management            |
| • Territory Management         | • Account Acquisition and Retention |
| • Analysis and Problem Solving | • Sales / Persuasion Skills         |
| • Leadership and Team Building | • Ethics, Integrity, Values         |
| • Creativity / Innovation      | • Autonomous / Self Directed        |